

87360322

KNOW ALL MEN BY THESE PRESENTS, that MELLON FINANCIAL SERVICES CORPORATION #8 a corporation organized and existing under and by virtue of the laws of the State of Ohio and having an office and principal place of business in the City of Cleveland, Cuyahoga County, Ohio, for value received, does hereby sell, assign, transfer and set over unto WESTAMERICA MORTGAGE COMPANY Its successors and assigns all right, title and interest of said MELLON FINANCIAL SERVICES CORPORATION #8 in and to a certain mortgage deed from Marvin Dene Bouck and Lesle J. Bouck to WestAmerica Mortgage Company, A Colorado Corporation dated 12/18/85 and recorded in Volume 85-332759 Page of Cook, Ill county records, on 12/20/85 at 12:33 o'clock AM.

IN WITNESS WHEREOF, MELLON FINANCIAL SERVICES CORPORATION #8, has caused these presents to be executed in its corporate name by its duly authorized officer(s) this 17th day of February 19 87

tax # 31-23-314-003 TP
ECO

MELLON FINANCIAL SERVICES CORPORATION #8
BY Brenda H. King
Brenda H. King, Assistant Secretary
By James M. Brown
James M. Brown, Assistant Secretary

IN THE PRESENCE OF: 22509218 6609h 18-1-100
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Arletta M. Collins
Oliver Steuball

STATE OF OHIO)
COUNTY OF CUYAHOGA }

Before me, a Notary Public and for said County and State Personally appeared the above named Brenda H. King known to me to be Asst. Secretary of MELLON FINANCIAL SERVICES CORPORATION #8 and James M. Brown known to me to be Asst. Secretary of MELLON FINANCIAL SERVICES CORPORATION #8 who acknowledges that he/she did sign the foregoing instrument and that said instrument is the free act and deed of said MELLON FINANCIAL SERVICES CORPORATION #8, and the free act and deed of him/her individually and as such officer.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal at Cleveland, Ohio this 17th day of February 19 87

Laurice P. Ranville
NOTARY PUBLIC

LAURICE P. RANVILLE, Notary Public
State of Ohio
My commission expires Jan. 14, 1994

MAIL TO 13.00

UNOFFICIAL COPY

LOT 98 IN BUTTERFIELD

CREEK SUB NO 1

SEC 23-35-13

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Property of Cook County Clerk's Office

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~~Handwritten signature~~