

MORTGAGE

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To TALMAN HOME

87361405

The Talman Home Federal Savings and Loan Association of Illinois

THE ABOVE SPACE FOR RECORDER'S USE ONLY

Dated this 29th day of June A.D. 19 87 Loan No. 02-1023967-1

THIS INDENTURE WITNESSETH: That the undersigned mortgagor(s)

Michael G. Murray A Bachelor

mortgage(s) and warrant(s) to THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, successors or assigns, the following described real estate situated in the County of Cook in the State of Illinois to-wit: 1315 W. Henderson Chicago

Lot 35 in Block 2 in William J. Goudy's Subdivision of that part of the Southeast 1/4 of the southwest 1/4 of Section 20, Township 40 North, Range 14, East of the Third Principal Meridian, lying West of the right of way of the Chicago Evanston and Lake Superior Railroad, in Cook County, Illinois.

Permanent Parcel Number: 14-20-322-021 ✓ F2024 to secure the payment of a note, and the obligation therein contained, executed and delivered concurrently herewith by the mortgagor to the mortgagee, in the sum of Twenty Four Thousand and 00/100 *****

and payable: Three Hundred Thirty Nine and 12/100 Dollars (\$ 24,000.00) Dollars (\$ 339.12) per month commencing on the 17 day of August 19 87 until the note is fully paid, except that, if not sooner paid, the final payment shall be due and payable on the 17th day of July 1997 and hereby release and waive all rights under and by virtue of the HOMESTEAD EXEMPTION LAWS of this State.

The holder of this mortgage in any action to foreclose it shall be entitled (without notice and without regard to the adequacy of any security for the debt) to the appointment of a receiver of the rents and profits of the said premises.

Upon the filing of any bill to foreclose this mortgage in any court having jurisdiction thereof, all expenses and disbursements paid or incurred on behalf of the complainant in connection with proceedings for the foreclosure, including reasonable attorney's fees, shall be an additional lien upon said premises and included in any decree that may be rendered in such foreclosure proceedings.

This mortgage shall be released upon payment to Mortgagee of the indebtedness secured hereby and payment of Mortgagee's reasonable fee for preparing the release.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, the day and year first above written \$12.25

x Michael G. Murray (SEAL) Michael G. Murray

DEF-01 14003 TRAN 2415 07/01/87 13:14:06 #8895 * -87-361405 COOK COUNTY RECORDER

STATE OF ILLINOIS) COUNTY OF COOK) SS

I, THE UNDERSIGNED, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

Michael G. Murray

personally known to me to be the same persons whose names are subscribed to the foregoing Instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said Instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead. GIVEN under my hand and Notarial Seal, this 30th day of June A.D. 19 87

THIS INSTRUMENT WAS PREPARED BY

Loyce Mitchell 4901 W. Irving Park Chicago, Illinois 60641

Geraldine M. Beto NOTARY PUBLIC

12.25

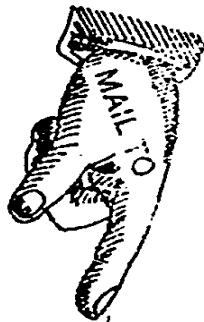
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Talman Home Federal
4901 W. IRVING PARK
Chicago, ILL. 60641