

UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE

87361132

Know All Men By These Presents, That the DRAPER AND KRAMER, INCORPORATED, a Corporation of the State of Illinois the party of the first part, in consideration of the sum of EIGHTY THREE THOUSAND FORTY SIX AND 00/100 Dollars (\$ 83,046.00), lawful money of the United States of America, to it in hand paid by

LINCOLN SERVICE CORPORATION

the party of the second part, at or before ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these Presents, does grant, bargain, sell, assign, transfer and set over unto the said party of the second part, its successors and assigns, a certain Indenture of Mortgage, bearing date the 10TH day of APRIL A.D. 1987, made by AUBREY T. GILBERTINE, DIVORCED & NOT SINCE REMARRIED AND LINDA Y. HENRY A SPINSTER

and all its right, title and interest to the premises therein described as follows, to-wit:

PARCEL 1: LOT 10 IN VILLAGE SQUARE OF ORLAND TOWNHOMES UNIT 1, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SHOWN IN THE PLAT OF SUBDIVISION AND AS CONTAINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 87218304 PARTY WALL RIGHTS IN THAT PART OF THE PARTY WALL (S) IS (ARE) LOCATED ON THE PREMISES (WEST & SOUTH) OF AND ADJOINING THE ABOVE DESCRIBED PROPERTY AND OF AND IN THE LAND ON WHICH SAID WALL (S) IS (ARE) ERECTED TOGETHER WITH THE RIGHT OF SUPPORT FOR SAID WALL (S).

which said mortgage is recorded in the Recorder's Office of the County of COOK in the State of ILLINOIS as Document Number 87218304

Together with the principal note therein described, and the money due or to grow due thereon with the interest, To Have and To Hold the same unto said party of the second part, its successors or assigns, Forever, subject only to the provisos in the said Indenture of Mortgage contained.

In Witness Whereof, the first party has executed this instrument by its duly authorized officers, and has caused its Corporate Seal to be hereto affixed, this 28th day of April, A.D., 1987.

DRAPER AND KRAMER, INCORPORATED

BY: William M. Kearney
Vice President
WILLIAM M. KEARNEY
VICE-PRESIDENT

Attest: Dorinda Delaney
Assistant Secretary

STATE OF ILLINOIS)
COUNTY OF COOK) SS

I, Carole L. Drake a Notary Public in and for said County and State, do hereby certify that the above named Vice President and the above named Assistant Secretary of the DRAPER AND KRAMER, INCORPORATED are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers and to be such officers, appeared before me this day in person and, being first duly sworn, said and acknowledged that they are such officers, that they respectively signed, sealed with the corporate seal and delivered said instrument as the free and voluntary act of said DRAPER AND KRAMER, INCORPORATED, and as their own free and voluntary act of such Vice President and Assistant Secretary respectively, by authority of the Board of Directors of said corporation for the uses and purposes therein set forth, and that the seal affixed to said instrument is the corporate seal of said corporation.

Given under my hand and Notarial Seal this 28th day of April, A.D., 1987.

Carole L. Drake
Notary Public

THIS INSTRUMENT PREPARED BY:
Draper & Kramer, Incorporated
33 West Monroe Street
Chicago, Illinois 60603

My Commission Expires: 2-23-88

P-9 TAX IDENTIFICATION NUMBER: 27-15-301-010
PROPERTY COMMONLY KNOWN AS
15700 CHESTERFIELD ORLAND PARK, IL 60462

27-15-306-002-0000
OK

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(16)

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MONROE STREET CHICAGO



Property of Cook County Clerk's Office

DEPT-01 \$12.00
T#0003 TRAN 2419 07/01/87 13:23:00
#6922 * C *-87-361432
COOK COUNTY RECORDER

VICE PRESIDENT
WILLIAM M. KEARNEY

MAIL TO:
DRAPER AND KRAMER, INCORPORATED
33 WEST MONROE STREET
CHICAGO, ILLINOIS 60603
ATTN: RESIDENTIAL MORTGAGE DIVISION