

# UNOFFICIAL COPY

8 7 3 6 1 J 4 9

85-543-054

## ASSIGNMENT OF SECURITY DOCUMENTS

87361849

FOR VALUE RECEIVED, the undersigned ATTORNEYS' NATIONAL MORTGAGE NETWORK, INC. (herein called "Assignor"), hereby sells, assigns, transfers and sets over unto FIRST BOSTON CAPITAL GROUP, INC., (herein called "Assignee") its successors and assigns, all of the right, title and interest of Assignor in and to the following:

That certain Mortgage (herein called the "Mortgage") dated JUNE 29, 1987 made by DONNA H. BUSBY AND ROBERT E. BUSBY, HUSBAND AND WIFE (herein called ("Mortgagor")) encumbering the premises (herein called the "Premises") legally described on Exhibit A hereto and recorded in the Office of the Recorder of Deeds of COOK, County, Illinois (herein called the "Recorder's Office") on \_\_\_\_\_, 19\_\_ as Document No.: 87361848.

Assignor hereby warrants that it has good right and lawful authority to execute this Assignment of Security Documents and further warrants that it has not heretofore sold, assigned or transferred any of its right, title and interest to the mortgage and the Assignment.

IN WITNESS WHEREOF, Assignor has caused this instrument to be executed in its name and attested by its duly authorized officers, and its corporate seal to be hereunto affixed this 19TH day of JUNE, 1987.

ATTORNEYS' NATIONAL MORTGAGE NETWORK, INC.

BY: \_\_\_\_\_

KEVIN J. COONEY, PRESIDENT

ATTEST: ELIZABETH M. LOFTUS

(ASSISTANT SECRETARY)

CORPORATE SEAL

THIS INSTRUMENT WAS PREPARED BY AND SHOULD BE RETURNED TO:

FIRST BOSTON CAPITAL GROUP, INC.  
200 WHITE PLAINS ROAD  
TARRYTOWN, NY 10591

DEPT-01  
10003 1234 2437 07/01/87 09:49:06  
\$13.25  
\$7186 + C \*--87-361849  
JULY COUNTY RECORDER

87361849

13<sup>00</sup> MAIL

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Property of Cook County Clerk's Office

05/11/08

JAM 00 81

STATE OF ILLINOIS )  
 ) SS.:  
COUNTY OF COOK )

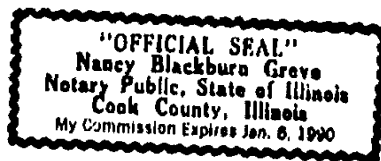
I, NANCY BLACKBURN GREVE, a Notary Public in and for the County and State aforesaid, do hereby certify that KEVIN J. COONEY, and ELIZABETH M. LOFTUS, respectively, the President and (Assistant) Secretary of ATTORNEYS' NATIONAL MORTGAGE NETWORK, INC. an ILLINOIS corporation, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers of said corporation, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth, and the said (Assistant) Secretary of said corporation then and there acknowledged that she, as custodian of the corporate seal of said corporation, did affix such corporate seal to said instrument as his/her own free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 19TH day of JUNE, 1987.

Nancy Blackburn Greve  
NOTARY PUBLIC

My Commission Expires:

1-6-90



87361519

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*ONE  
PAGE*

LOT 19 IN LOS PALOS PHASE I BEING A SUBDIVISION OF PART OF THE  
NORTHWEST 1/4 OF THE NORTHEAST 1/4 AND PART OF THE SOUTHWEST  
1/4 OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 37 NORTH, RANGE  
12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

✓ PERMANENT INDEX NO.: 23-10-207-008 *ABO M*

*9635 S. WOODDED PATH*

*PALOS HILLS, IL. 60465*

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