## KNOW ALL MEN BY THESE PRESENTS

That HEI	EN S. NE 59 West S	LSON chiller				87361	868
of the City State of II	linois		. ha.\$ mac	le, constituted	and appoir		
PRESENTS do 9	a. make, con	stitute and ap	point F	RANK S.	WROBEL		· · ·
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COUNTY OF	COOK	<b>S</b> 33.	I. (	) Marca	July.	jo niza.	43
						, a not	ary public
				County, in th	e State afor	resuid, DO	HEREBY
	CERTIFY.	that H	elen s,	NELSON	parage is an in		
	personally known to me to be the same person—whose name 18 sub-						
	scribed to the foregoing Instrument appeared before me this day in person, and						
	ncknowledge			scaled and d			
	her			et, for the use	s and purpo	isas therein	
		N under my 1 10			,		seat. IS to 87
•	this .	10	di	y of June	a Ala	9.00	D. 19 . 94

Pook 145

My Commission Expires Jund 1989

GEORGE E. COLE®

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