ASSIGNMENT OF MORTGAGE

87361385

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency and receipt of which are hereby acknowledged, ILLINOIS HOUSING DEVELOPMENT AUTHORITY, a body politic and corporate, does hereby sell, assign, transfer and set over to Fireman's Fund Mortgage Corporation, formerly known as Manufacturers Hanover Mortgage Corporation, that certain Mortgage dated February 14, 1986, from Joan M. Stuebner, a spinster, as Mortgagor, and Manufacturers Hanover Mortgage Corporation, as Mortgagee, to the premises described in Schedule "A" attached hereto and made a part hereof, and recorded February 18, 1985, in the Office of the Recorder of Deeds of Cook County, Illinois, as Document No. 86066165 an undivided 100 percent interest in said Mortgage, which Mortgage was assigned to ILLINOIS HOUSING DEVELOPMENT AUTHORITY, a body politic and corporate, by Assignment of Mortgage dated February 14, 1986, and recorded February 18, 1986 in the Office of the Recorder of Deeds of Cook County, Illinois as Document No. 86066166 together with all and singular the premises described therein, and the Notes and all the sums secured thereby.

rate, 7 Cook Colling Clark's Office and g NITNESS WHEREOF, ILLINOIS HOUSING DEVELOPMENT AUTHORITY, a body politic and corrorate, has duly executed this Assignment of Mortgage the $18^{\rm c}$

ILLINOIS HOUSING DEVELOPMENT AUTHORITY

(SEAL)

ATTEST:

Robert W. Klige

Assistant Treasurer

DEPT-01 RECORDING \$14.25 TH0222 TRAN 1719 07/01/87 14:32:00 #6229 # B *-87-361985

COOK COUNTY RECORDER

STATE OF ILLINOIS

COUNTY OF COOK

On this ist day of May, 1987, Roger G. Morsch and Robert W. Kugel personally known to me to be the same persons whose names are subscribed to the foregoing instrument as Manager, Single Family and Assistant Treasurer of the ILLINOIS HOUSING DEVELOPMENT AUTHORITY, appeared before me in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and in accordance with a resolution of the Authority for the uses and purposes therein set forth resolution of the Authority for the uses and purposes therein set forth.

· muilto

FIREMAN S TRUB

Mary Control of the The state of Annual College

7 733 3(932

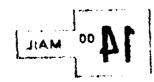
My Commission expires: 8



-87-351985

UNOFFICIAL COPY

The second secon



UNOFFICIAL COPY, , s

IN BLOCK TWO (2) IN OAK LAWN IN

F THE SOUTHEAST ONE QUARTER (1/4)

() NORTH, RANGE THERTEEN (13), EAST O.

G TO THE PLAT THEREOT RECORDED MARCH 4.

3, IN COOK COUNTY, ILLINOIS.

PLAZY-Y-GUL ODYS JAC

Waldown, Clays:

OALJourn, Clays:

OALJourn, Clays:

OALJourn, Clays: LOT TWO (2) IN BLOCK TWO (2) IN OAK LAWN MANOR UNIT NUMBER ONE (1), A SUBDIVISION OF PART OF THE SOUTHEAST ONE QUARTER (1/4) OF SECTION NINE (9), TOWNSHIP THIRTY SEVEN (37) NORTH, RANGE THIRTEEN (13), EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 4, 1946 AS DOCUMENT NUMBER 13732390, IN COOK COUNTY, ILLINOIS.