UNOFFICIAL COPY

87362094

RELEASE OF MORTGAGE

900 M

KNOW ALL MEN BY THESE PRESENTS, that THE EXCHANGE NATIONAL BANK OF CHICAGO, a national banking association, for and in consideration of the payment of the sum of One Dollar (\$1.00), the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto ROBERT A. MANDELL, his hoirs, legal representatives and assigns, all the right, title, claim or domand whatsoever it may have acquired in, through or by a certain Modification of Mortgage bearing date the 15th day of January, 1985, and recorded in the Recorder's Office of Cook County in the State of Illinois, as Document No. 27436699, as modified by a certain Modification dated April 1st, 1986 and recorded with said Recorder as Document No. 86205619, to the premises therein described, situated in the County of Cook, State of Illino's, or follows, to-wit:

(See Exhibit "A")

\$15.30 DEPT-01 RECORDING THO222 THAN 1722 07/01/87 15:07:00 #6338 # 28 \*-- 137- 362094 COOK COUNTY RECORDER

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, Inc spid EXCHANGE NATIONAL BANK OF CHICAGO has caused these presents to be signed by its Assistant Vica - President, and attested by its Assistant Secretary, and its corporate seal to be vereto affixed, this 27th day of April, 1987.

EXCHANGE NATIONAL BANK OF CHICAGO

Assistant Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

March to -

The Exchange Northand Bh of Chicago 120 A La Salle Steel 1500 MA Cheago, Il 60603 1500 MA

# UNOFFICIAL CO

STATE OF ILLINOIS ) ) SS. **COUNTY OF COOK** )

I, the undersigned, a Notary Public in and for the said County, in the State aforesaid, do hereby certify that 1. Samuel Lovering . Assistant Vice - President of EXCHANGE NATIONAL BANK OF CHICAGO, and Daniel G. Carroll, Assistant Secretary, of said association, whose are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Asst. Vice - President and Assistant Secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said association for the uses and purposes therein set forth, and the said Assistant Secretary, then and there acknowledged that he did affix the corporate seal of said association to said instrument as his own free and voluntary act and as the free and voluntary act of said association, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 24 day of \_

ny hand

My

Clark's Office This Document Prepared By: Daniel G. Carroll Exchange National Bank of Chicago 120 S. LaSalio Street Chicago, IL 60603

## UNOFFICIAL COPY , 4

### EXHIBIT

17:

#### PARCEL 1:

Unit 2A as delineated on the Survey of the following described Parcel: Lots 35, 36, 37 (except the North 10 feet of said Lot 37) in Block 7 in Morgan Subdivision of the West 1/2 of the South West 1/4 of Block 10 in Sheffield's Addition to Chicago in Section 32, Township 40 North; Range 14, East of the Third Principal Meridian, in Cook County, Illinois; which Survey is attached as Exhibit "A" to and made a part of the Declaration of Condominium Ownership made by Aetna Bank, as Trustee under Trust Agreement dated June 29, 1973 and known as Trust Number 10-1775 recorded in the Office of the Recorder of Deeds of Cook County, Illinois, on July 14, 1973 as Document Number 24,535,047 together with an undivided percentage interest in the Common Elements as described in said Declaration (excepting all the units as defined and set forth in said Declaration and Survey), in Cook County, Illinois.

Permanent Tax Number:

14-32-221-041-1005

Volume:

492

27 NOV 34 1 19

#### PARCEL 2:

UNIT 2D AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL: LOTS 35, 36 AND 37 (EXCEPT THE NORTH 10 FEET OF SAID LOT 37) IN BLOCK 7 IN MORGAN SUBDIVISION OF THE WEST 1/2 CE THE SOUTH WEST 1/4 OF BLOCK 10 IN SHEFFIELD'S ADDITION TO CHICAGO, IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO AND MADE A PART OF THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AETINA HANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 29, 1973 AND KNOWN AS TRUST NUMBER 10-1775, RECORDED IN THE OFFICE OF THE RECORDER OF OSEDS OF COOK COUNTY, ILLINOIS, ON JULY 14, 1978, AS DOCUMENT NUMBER 24,535.047 TOGETHER WITH AN UNDIVIDED 5 PERCENT INTEREST IN THE COMMON ELE-MENTS AS DESCRIBED IN SAID DECLARATION (EXCEPTING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).

041-1008 AC

PERMANENT TAX NUMBER: 14-32-221-009

VOLUME: 492

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