

UNOFFICIAL COPY

WARRANT DEED  
(Corporation to individual)

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SI137954

THE GRANTOR THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois, for and in consideration of the sum of Ten and 00/100 (\$10.00) -----

87362156

----- DOLLARS, in hand paid,

(The Above Space For Recorder's Use Only)

and pursuant to authority given by the Board of Directors of said corporation, CONVEYS and WARRANTS to Laura Lindblade, 9 Cinnamon Creek, 2S, Palos Hills, Illinois, and Walter J. Czech and Josephine M. Czech, all as joint tenants, not as tenants in common, with full rights of survivorship,

the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

Unit 9-2-S and garage unit 4-A-6 together with its undivided percentage interest in the common elements in the Hills of Palos Condominium as delineated and defined in the Declaration recorded as Document Number 24917691, in the West 1/2 of the Northeast 1/4 of Section 10, Township 37 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois. Subject to: General taxes for 1985 and subsequent years; building lines and building laws and ordinances; zoning laws and ordinances, but only if present use of the property is in compliance therewith or is a legal non-conforming use; visible public and private roads and highways; easements for public utilities which do not underlie the improvements on the property; other covenants and restrictions of record which are not violated by the existing improvements upon the property; party wall rights and agreements; existing leases or tenancies, if any.

Permanent Real Estate Index Number(s): 23-10-200-015-1104/23-10-200-015-1119

Address(es) of Real Estate: Unit 2S, 9 Cinnamon Creek, Palos Hills, IL

In Witness Whereof, said Grantor has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Secretary, this 23 day of June, 1987.

TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF ILLINOIS (NAME OF CORPORATION)

IMPRESS CORPORATE SEAL HERE

BY Richard A. Fogel Vice PRESIDENT  
ATTEST James A. Mahoney Assistant SECRETARY

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that Richard A. Fogel personally known to me to be the Vice President of the Talman Home Federal Savings and Loan Association of Illinois

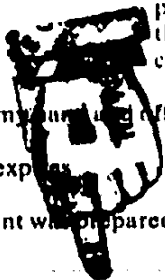
IMPRESS NOTARIAL SEAL HERE

corporation, and James A. Mahoney personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 23 day of June 1987

Commission expires 9-6 1987 Shirley Fogel NOTARY PUBLIC

This instrument was prepared by Linda J. Herber, 69 W. Washington St., Chgo, IL (NAME AND ADDRESS)



MAIL TO: { GREGORY K. STERN (Name)  
53 W. Jackson, SWITZ 1441 (Address)  
CHICAGO, IL 60604 (City, State and Zip)

SEND SUBSEQUENT TAX BILLS TO  
LAWRA LINDBLADE (Name)  
9 CINNAMON CREEK, UNIT 2S (Address)  
PALOS HILLS, IL 60465 (City, State and Zip)

APR 17 1987  
AFFIX RIDERS OR REVENUE STAMPS HERE

87362155

UNOFFICIAL COPY

WARRANTY DEED  
Corporation to Individual

TO

DEPT-91 RECORDING \$12.25  
TRAM 1723 07/01/07 15-7-00  
#1404 # B \* -87-362156  
COOK COUNTY RECORDER

GEORGE E. COLE  
LEGAL FORMS

Property of Cook County Clerk's Office

-87-362156

95129328

12<sup>00</sup> MAIL