



MID-AMERICA MORTGAGE CORPORATION

UNOFFICIAL COPY

7667 W. 95th Street, Suite 300, Hickory Hills, Illinois 60457. 312-430-5830

Assignment of Mortgage

87362158

For Value Received, Mid-America Mortgage Corporation, an Illinois corporation, hereby assigns and transfers to SEARS MORTGAGE CORPORATION

all its right, title and interest in and to a certain mortgage executed by LAURA ANN LINDBLADE, Divorced and Not Since Remarried, AND WALTER J. CZECH and JOSEPHINE M. CZECH, His Wife to Mid-America Mortgage Corporation, and bearing date the 23RD date of JUNE A.D., 1987, and recorded in the office of the Recorder of COOK County, State of ILLINOIS in Book No. on Page as Document No. X on the X day of JUNE A.D., 1987.

Signed the 23RD day of JUNE A.D., 1987.

MID-AMERICA MORTGAGE CORPORATION

By Linda Schultz LINDA SCHULTZ SECRETARY

STATE OF ILLINOIS) COUNTY OF COOK) SS.

DEPT-01 RECORDING \$12.25 TWO222 TRAN 1723 07/01/87 15:25:00 #6406 # B * -87-362158 COOK COUNTY RECORDER

On this 23RD day of JUNE A.D., 1987, before me, the undersigned, a Notary Public in and for COOK County, personally appeared LINDA SCHULTZ to me personally known, who being duly sworn, did say that she is the SECRETARY of Mid-America Mortgage Corporation and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors, and the said LINDA SCHULTZ acknowledged the execution of said instrument to be the voluntary act and deed of said Mid-America Mortgage Corporation, by it voluntarily done and executed.

Witness my hand and notarial seal the day and year last above written.

THIS INSTRUMENT PREPARED BY: CYNTHIA HUBBS

Notary Public in and for said County, State My Commission Expires 4/19/88

UNIT 9-2-S AND GARAGE UNIT 4-A-6 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE HILLS OF PALOS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 24917691, IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBER: 23-10-200-015-1104 (UNIT 9-2-S) 23-10-200-015-1119 (UNIT 4-A-6) Volume 151.

9 Cinnamon Creek Dr

5113795483 51137954

JUN 20 1987

-87-362158

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Property of Cook County Clerk's Office

ASSIGNMENT OF MORTGAGE

from

MID-AMERICA MORTGAGE CORPORATION

to

SEARS MORTGAGE CORPORATION

Recording Fee, \$

After recording, return to:

MID-AMERICA MORTGAGE CORPORATION
7667 WEST 95TH STREET
HICKORY HILLS, ILLINOIS 60457

12⁰⁰ MAIL