

S1144051CR

REGENCY MORTGAGE, INC.

Assignor, for a valuable consideration assigns to North Shore Savings & Loan

the Mortgage executed by SUZETTE M. MONDO, DIVORCED, NOT SINGE REMARRIED

to REGENCY MORTGAGE, INC.

87362175

RETURN TO

on the 16th day of JUNE, 1987, and recorded in the office of the Recorder of Cook County, Illinois on JUNE 30th, 1987 as Document Number [blank] in (Reel) (Records) (Image) (Vol.) of (Mortg's) on (Page) together with the note and indebtedness it secures.

Unit X

UNIT H TOGETHER WITH IT'S UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SAYRE GARDEN CONDOMINIUM, AS DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 87-228534 IN LOTS 10, 11 AND THE NORTH 22-1/2 FEET OF LOT 14 IN BLOCK 4 IN MONTE CLARE, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 31 AND PART OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

13-31-102-013, 014 + 015 LW
2350 N. SHERIDAN

This assignment is made without recourse.

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(OR) Assignor warrants that there is now owing and unpaid on the note and Mortgage, as principal, a sum of not less than SEVENTY SIX THOUSAND DOLLARS AND NO/100 Dollars and also interest and that Assignor is the owner of the note and mortgage and has full right to assign it.

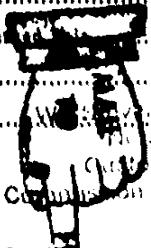
Dated this 16th day of JUNE, 1987

(SEAL) _____
(SEAL) _____

Arthur S. Newton, III, President
Richard J. Socher, Secretary

AUTHENTICATION

Signature(s) _____
Authenticated on _____ day of _____ 19____
Notary Public, State of N.C.
My Commission Expires 12-26-90



ACKNOWLEDGMENT

STATE OF NORTH CAROLINA
GUILFORD County, ss.
Personally came before me this 16th day of JUNE 1987 the above named Arthur S. Newton, III and Richard J. Socher
to me known to be the person(s) who executed the foregoing instrument and acknowledge the same.

THIS INSTRUMENT WAS DRAFTED BY TINA I. FEE REGENCY MORTGAGE, INC. 1815A HICKS ROAD ROLLING MEADOWS, IL. 60008 (Signatures may be authenticated or acknowledged. Both are not necessary.)

Notary Public _____ County, My Commission is permanent. (If not, state expiration date: 19____)

*Names of persons signing in any capacity should be typed or printed below their signatures.

UNOFFICIAL COPY

Property of Cook County Clerk's Office

DEPT-01 RECORDING \$12.
T#0222 TRAN 1724 07/01/87 15.34.00
#6423 # B *-87-362175
COOK COUNTY RECORDER

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12⁰⁰ MAIL