Know all Men by these Fresents, that the

GAGE PARK SAVINGS AND LOAN ASSOCIATION 87363738

	he laws of theState of Illinois, for and	
	and for other good and valuable considerations, the receipt wher eby Remise, Convey, Release and Quit-Claim unto	
	McCann and Karen A. McCann, his wife	
,,	Parliment - Tinely Park, Ililnois 60477	•••••
***************************************	ate of Illinois, all the right, title, interest, claim or demand whatsoe	
•	th or by a certain mortgage deed bearing date the3rd	
· · · · · · · · · · · · · · · · · · ·	A. D. 19.77, and recorded in the Recorder's office of Cook Cour	•
	xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx	
	xaxxertsiinxAssigramentxafxRentsxbeoxingxsiadextinexxxxxxxxxxxxxxx	
	xAxxDxxl 5xxxxxxxxanskxrecondeskxinxthaxRecondesiscofiliasxaxxxxxanskx0ookx	
	мылаалык какка как как как как как как как как	-
	ne premises therein described, situated in the County of Cook and St	
of Illinois, as follows to wit:	re premises meren described, shouled in the coomy or cook and or	G,C
Illinois, ds folicaes la will		
**Lot 774 in Freme	entowne Estates Unit Number 6, Phase 2, being a Subdivision	
Y)	4 of the South West 4 of Section 24 of the South West 4 of	
	of Section 24, of the South East & of the South West & of	
	the North East 4 of the South West 4 of Section 24, he North West 4 of Section 25, of Part	
- I	4 of the North West 4 of Section 25, Township 36 North,	
	the Third Principal Meridian, in Cook County, Illinois.	
P.I.N. #27-24-309	he North West 4 of the North West 4 of Section 25, of Part 4 of the North West 4 of Section 25, Township 36 North, the Third Principal Meridian, in Cook County, Illinois.	
IN TESTIMONY WHEREOF, the	said GPUL PARK SAVINGS AND LOAN ASSOCIATION	
, , , , , , , , , , , , , , , , , , ,	hath herepinto caused its corporate seal to be affixed, a	and
\cap	these presents to be signed by itsVice/ President, and attest	
ALLA DINCH		
MATTA PIASIO	by its Secretary, this	зау
	June A. D. 19.87:	
UDG3 ELM Strea		
7433	the officer in	
Dringer Giber	By: Vice/ Presid	ent
4000 / Ji	Savest Joseph Sudificad Secreta	arv
	3 Kinesi: James Ja	=
STATE OF SLUDIS		
COUNTY OF C. SS.	J.S.	
J,	Sandy Pohlman a Notary Public in und for said Cou	
	CERTIFY that David A. Remijas personally known to me to	
the Presid	lent of the	•••••
	, personally known to me to be the Secretary of said corp	
	the foregoing instrument, appeared before me this day in person and severa	
ation whose names are subscribed to	acknowledged that as such <u>Vice/.</u> President and Secretary, the	hey
	signed and delivered the said instrument of writing asVice/ President of	and
	Secretary of said corporation and caused the corporate seal of s	aid
OFFICIAL SEAL	corporation to be affixed thereto pursuant to authority given by the Board Directors of said corporation as their free and voluntary act, and as the f	i of free
A SANDY POHLMAN	and voluntary act and deed of said corporation for the uses and purpo	3505
NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires Abril 23, 1990.	therein set forth. GIVEN under my hand and notarial seal, this 25th	•
WA COURSE	Tune	Jay
	of, A. D./19.0	
	Lander theman,	
· · · · · · · · · · · · · · · · · · ·	NOTARY PUBLIC	
FOR THE PROTECTION OF	THE OWNER, THIS RELEASE SHALL BE FILED WITH I	THF
	THE OTHER, THE MODIOLOG OR MEET OF THEE WITH	LU
RECURDER OF DEEDS IN WI	<u>1036 OFFICE THE MOKTGAGE OK DEED OFFIKOST WAS FILI</u>	<u>cu. </u>

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Release of Mortgage BY CORPORATION

CAGE PARK SAVINGS AND LOAN ASSOCIATION

DEPT-01 REC.
1 Haqqa, 1704-6.
1 1212 17 > 90-1
COOK COUNTY FECT.

21 East Ogden Westmont, IL 60559

O R 78199, CHICAGO

PREPARED BY MORTGAGE DEPT.

1200 MAIL