

87363814

Know All Men by These Presents, That HOME SAVINGS OF AMERICA, F.A.

A corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Phillip J. Keane, A Bachelor and Mary Lou Byron, having never been married

All the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 28th day of August, A.D. 19 84, and recorded in the Recorder's Office in the State of Illinois, in Book of Records, Page, as Document No. 27237849, and a certain Assignment of Rents bearing date the 28th day of August, A.D. 19 84, and recorded in the Recorder's Office in the State of Illinois, in Book of Records, on page, as Document No. 27237849, to the premises therein described, situated in the State of Illinois, as follows, to wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Permanent File Number: 28-15-200-012

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AAO - PK
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7109 W. Archer Ave
CHSO #160038

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In testimony whereof, the said HOME SAVINGS OF AMERICA, F.A. hath hereunto caused its corporate seal to be affixed, and these present to be signed by its Assistant Vice President of this 15th day of June, A.D. 19 87.

HOME SAVINGS OF AMERICA, F.A.

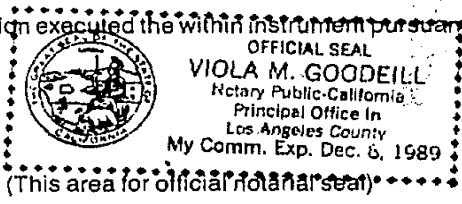
By: Valerie K. Arnold
Assistant Vice President
VALERIE K. ARNOLD
By: Diane E. Patterson
Assistant Secretary
DIANE E. PATTERSON

STATE OF CALIFORNIA)
(ss.:
COUNTY OF LOS ANGELES)

on June 15, 1987 before me, the undersigned, a Notary Public in and for said State, personally appeared VALERIE K. ARNOLD and, DIANE E. PATTERSON personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ASSISTANT VICE President and ASSISTANT Secretary, on behalf of HOME SAVINGS OF AMERICA, F.A.

the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws, or a resolution of its board of directors.

WITNESS my hand and official seal,
Signature Viola M. Goodeill
Viola M. Goodeill

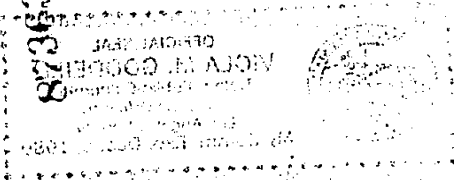


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PROPERTY OF COOK COUNTY CLERK'S OFFICE

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Property

THAT PART OF LOT 5, BLOCK 2 DESCRIBED AS FOLLOWS:
 COMMENCING AT THE NORTHEAST 1/4 OF SAID LOT 5; THENCE 172.5
 FEET IN THE WESTERLY DIRECTION ON THE NORTH LINE OF LOT
 5, THENCE 127.22 FEET IN A SOUTH EASTERLY DIRECTION TO
 WAVERLY AVENUE; THENCE 121 FEET IN A NORTH EASTERLY
 DIRECTION ON WAVERLY AVENUE TO THE POINT OF ORIGIN,
 EXCEPT THAT PART OF SAID LOT 5 DESCRIBED AS FOLLOWS:
 COMMENCING AT THE NORTH EAST CORNER OF LOT 5, FOR A
 POINT OF BEGINNING; THENCE WEST 43.30 FEET ALONG THE
 NORTH LINE OF LOT 5, TO A POINT ON A LINE EXTENDING
 SOUTH EASTERLY; THENCE SOUTH EASTERLY 31.40 FEET ALONG
 SAID LINE, TO A POINT ON THE NORTH WESTERLY RIGHT OF
 WAY LINE OF WAVERLY AVENUE; THENCE NORTH EASTERLY
 27.00 FEET ALONG SAID RIGHT OF WAY LINE TO THE POINT
 OF BEGINNING AND EXCEPT THAT PART OF THE AFORESAID
 PREMISES FALLING WITHIN THE FOLLOWING: COMMENCING AT
 THE SOUTH WEST CORNER OF SAID LOT 5; THENCE 21.7 FEET
 EAST; THENCE 130.7 FEET NORTH EASTERLY ALONG THE LOT
 LINE OF SAID LOT 5 FRONTING WAVERLY AVENUE; THENCE
 127.5 FEET NORTH WEST TO A POINT 25.56 FEET EAST OF THE
 WEST LINE OF SAID LOT ON THE NORTH LINE OF SAID LOT 5;
 THENCE 25.56 FEET EAST OF THE WEST LINE OF SAID LOT;
 THENCE 182.82 FEET SOUTH TO THE PLACE OF BEGINNING IN
 ARTHUR T. MCINTOSH AND COMPANY'S CICERO AVENUE
 SUBDIVISION IN THE WEST HALF OF SECTION 15 AND THE
 EAST HALF OF SECTION 16, TOWNSHIP 36 NORTH, RANGE 13
 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY,
 ILLINOIS. (AFFECTS PERMANENT INDEX NUMBER
 28-15-200-012).

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 COOK COUNTY RECORDER

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