76-42-386

Esc. 619596

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only KNOW ALL MEN BY THESE PRESENTS, That ... <u>Richmond Bank</u> of the County of McHen v and State of <u>Illinois</u> for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes Assignment of Rents thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUAT CLAIM unto Chicago Title and Trust Co., poration of Illinois, as Trustee inder Trust Agreement dated August 12, 1975, known as Trust #10-66611 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a cortain Mortgage ., bearing date the 30th day of Assignment of Rents April , 1985, and recorded in the Recorder's Cffire of Cook _ County, in the State of __, as document No. _ Illinois, in book _____ of records, on page _ _, to the premises therein described as follows, situated in the County of _ 1911 4 4 M 1811 SEN Illinois, to wit: Parcel 1: The West 25 feet of the North 126.20 feet of Lor 2 and the east 23 feet of the North 126.20 feet of Lot 3 in Block 1 in Adams and Brown's Addition to Ecanston, in the North 2 of the North 2 of the South West 2 of Section 19, Township 41 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois. Parcel 2: That part of the east 23 feet of Lot 3 (except the North 126.20 feet thereof) and Lot 2 (except the North 126.20 feet thereof) in Block 1 in Adams and Brown's Addition to Evanston, in the North $\frac{1}{2}$ of the Corch West $\frac{1}{4}$ of Section 19, Township 41 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois. together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 11-19-303-008-0000 034 #3 Address(es) of premises: _ 19:86 Witness their hand s and seals, this 28th (SEAL) Thomas M. Boehin, Vice President

This instrument was prepared by Sharon Becker/Richmond Bank, 10910 Main St., Richmond, I1. 60071
(NAME AND ADDRESS)

Susan J. Dubs, Assistant Vice President

DDMES OF PROPERTY: BOX 333-GG RELEASE DEED By Corporation AT + MIS 735 Cartra Evanston, I 7 My Commission Expires Feb. 10, 1990 GIVEN under my han, and Novorial seal this 28th act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth? pursuant to autho ity 1 iven by the Board of Directors of said corporation, as their tree and voluntary signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, and several acknowledged that as such Vice President and Assistant Seekkkky they same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person known to me to be the Assistant Secretains of said corporation, and personally known to me to be the Vice President ., personally _corporation, and_ sionillI n s Susan J. Dubs personally known to me to be the Vice President of Richmond Bank in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Thomas M. Boehm ., a notary public the Undersigned COUNTY OF. Мснепгу STATE OF sionillI

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