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RELEASE OF MORTGAGE

Loan No.

632077-5

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Re-Theodore R. Mosenson and Sandra G. Mosenson, his wife lease and Quit-Claim unto

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ County, Illinois, as Document No. 22512801 to the premises therein de-

Registrar's office of Cook scribed to-wit:

Lots 18, 19120 IN BIK 6 of University Add to Niles Center, a Subod Lts 3:4 IN Turner's Heirs sub of the SE1/4 of Sec 15-41-13

87363094

Property Address: 4040 Suffield, Skokie, I1 600 Permanent Index Number: 10-15-421-021-0000 Lot 20 10-15-421-055-0000 Lot 18 10-15-421-022-0000 Lot 19



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized offiday of November , 19 86 cers, this 5

THE TALMAN HOME PEOPPAL SAVINGS AND LOAN ASSOCIATION OF **ILLINOIS**

Loan Servicing Officer

Loan Servicing Officer

STATE OF ILLINOIS COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREFY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be only anthorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized of acers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the coard of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of spide or reation for the uses "CFI ICIAL SEAL" and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

DEBURAH A. STARK Notary Public, State of Illinois My Commission Expires 8/13/90

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, Illinois 60634

Recorder's Box No.

Sandra Mosenson Theodore

FORM NO:M2400 JAN 2095 Main 87.

Mt Prospect M 60054 BOX 333-GG

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHAL OR THE REGISTRA TRUST WAS FILED

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402E COTTEGES, ERORIE, IL 6007 20-15-421-021-0000 Lov 20 20-15-421-055-0000 Lot 73

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