

UNOFFICIAL COPY

87363098

87363098

TALMAN HOME

Talman Home Federal Savings and Loan Association  
Home Office: 3501 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3322

RELEASE OF MORTGAGE

Loan No. 221705-8

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That  
THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS  
a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and  
other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Re-  
lease and Quit-Claim unto EUGENE A. VALERUGO and ROSEMARY VALERUGO, his wife

all the right, title, interest, claim or demand  
whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/  
Registrar's office of Cook County, Illinois, as Document No. 25391931 to the premises therein de-  
scribed to-wit:

14<sup>00</sup>

LEGAL DESCRIPTION  
NOT REQUIRED  
BY STATUTE

Property Address: 6950 Forest Preserve Dr., Unit 315, Norridge, Illinois 60656  
Permanent Index Number: ~~15-18-319-031; 15-18-313-031~~



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 13 day of October, 1986.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest:

*Paul J. [Signature]*  
Loan Servicing Officer

By:

*Deborah A. Stark [Signature]*  
Loan Servicing Officer

STATE OF ILLINOIS } SS.  
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION  
4242 North Harlem Avenue  
Norridge, Illinois 60634

Recorder's Box No. BOX 333 - GG

Mail to:

MR. & MRS. EUGENE A. VALERUGO

6950 FOREST PRESERVE DR. UNIT 315

NORRIDGE, IL 60656

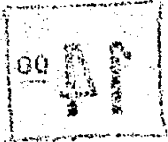
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

File 0502 HA 511 p 4

No Abstract

87363098

# UNOFFICIAL COPY



Parcel 1:

Unit No. **315**, in Sorridge Point Condominium is delineated on Plat of Survey of the following described parcel of real estate:

Lot "A" (except the North 703 feet thereof and except streets) in Veik Brothers First Addition to Montrose and Oak Park Avenue Subdivision, the South 1/2 of Section 18, Township 40 North, Range 13 East of the Third Principal Meridian,

ALSO

Part of the West 1546.90 feet (except the North 1430.40 feet thereof) of the Southwest fractional 1/4, North of the Indian Boundary Line of Section 18, Township 40 North, Range 13 East of the Third Principal Meridian, all in Cook County, Illinois, which Plat of Survey is attached as Exhibit D to Declaration of Condominium made by Ray Venture, Ltd., a corporation of Illinois and recorded in the Office of the Recorder of Deeds of Cook County, Illinois, as Document Number 25169891, together with its undivided percentage interest in the common elements.

Parcel 2:

The exclusive right to use parking space **P-16**, a limited common element, as delineated on the survey attached to the Declaration aforesaid.

13-18-319 -038 -105

STATE OF ILLINOIS  
COUNTY OF COOK  
RECORDED IN BOOK 13-18-319 PAGE 038

Property of Cook County Clerk's Office