

UNOFFICIAL COPY

PREPARED BY:

87363310

KATHY GILMAN
BURR RIDGE, ILLINOIS
AND WHEN RECORDED MAIL TO

COOK COUNTY RECORDS
FILED FOR RECORD

87 JUL -2 AM 11:20

87363310

NAME
ADDRESS
CITY & STATE
EQUITABLE MORTGAGE SERVICES
361 FRONTAGE ROAD
SUITE 120
BURR RIDGE, ILLINOIS 60521

12.00

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
FEDERAL HOME LOAN MORTGAGE CORPORATION
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
MARCH 27, 1987, executed by
GEOFFREY P. BURGESSON AND JANICE L. BURGESSON, HUSBAND AND WIFE

TO EQUITABLE FEDERAL SAVINGS BANK
a corporation organized under the laws of THE UNITED STATES OF AMERICA and who's principal
place of business is 400 EAST MILITARY, FRENONT, NEBRASKA 68025
and recorded in Book/Volume No. , page (s) , as Document
No. 87182938 , COOK County Records, State of Illinois described hereinafter as follows:

LOT 3 AND 4 IN BLOCK 3 IN FLOSSMOOR PARK, BEING A SUBDIVISION IN THE
WEST 1/2 OF THE SOUTHWEST 1/4 AND THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4
OF SECTION 6, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX ID NO.: 32-06-307-003 Lot 3 EAO ARJC
32-06-307-004 Lot 4

COMMONLY KNOWN AS: 2322 MAG DONALD LANE, FLOSSMOOR, ILLINOIS 60422

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DUPAGE

EQUITABLE FEDERAL SAVINGS BANK

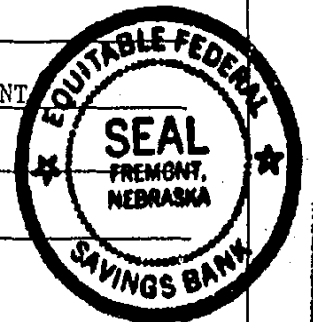
On MARCH 27, 1987 before me,
the undersigned, a Notary Public in and for the said County
and State, personally appeared PATRICIA A. KOHL
to me personally known, who, being duly sworn by me, did
say that he/she is the ASST. VICE-PRESIDENT
of the corporation named herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to
it's by-laws or a resolution of it's Board of Directors and that
he / she acknowledges said instrument to be the free act and
deed of said corporation.

By: Patricia A. Kohl

By: PATRICIA A. KOHL

It's: ASST. VICE-PRESIDENT

Witness:



" OFFICIAL SEAL "
KATHY GILMAN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 11/24/90

Notary Public Kathy Gilman
DU PAGE County, IL
My Commission Expires 11/24/90

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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11/13/2018 10:00 AM



Property of Cook County Clerk's Office

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