87364424

## MEMORANDUM OF LOAN EXTENSION

The undersigned Mortgagor and Mortgagee hereby acknowledge and agree that the Mortgage of the real estate described in attached Exhibit A, which was daked April 22, 1986 and recorded as Document No. 86169761 on April 30, 1986, and the Note secured thereby dated April 22, 1986, have been and are bereby modified to provide that the maturity of said Note is extended from April 22, 1987 to June 30, 1988.

Dated: Avr) 1 22, 1987.

87361424

SEE RIDER ATTACHED HERETO AND MADE A PART HEREOF.

MORTGAGEE:

2415-108492V

LAKESIDE BANK

MORTGAGOR:

LAKESIDE BANK, Not Personally, but as Trustee under Trust Aureement dated April 10, 1986 and known as Trust No. 10-1141.

times a Collers Ву VICE · PRESIDENT & TRUST OFFICER DENI -COTTS OFFICE

THIS INSTRUMENT PREPARED BY: 4 MAIL TO

LAW OFFICES OF VICTOR J. CACCIATORE

JOHN J. TURNER 527 South Wells Street Chicago, Illinois 60607 87364424

STATE	STATE OF			ULLINOIS			
						)	
COUNTY	' ()F	C	0	()	K	)	

I, the undersigned, a Notary Public in and for the aforesaid County and State, DO HEREBY CERTIFY, that Represent the personally known to me to be the same person whose name is subscribed to the foregoing Instrument as such officer, appeared before me this day in person and acknowledged that the said Instrument was signed and delivered as the free and voluntary act of said officer and of said Corporation.

Given unay by hand and official soal, this will day of

MY COMMISSIONA DESTABLES:
Notary Public, State of Illinois
My Commission Expires May 20, 187

NOTARY PUBLIC

STATE OF ILLINOIS )
COUNTY OF C O O K )

tounty and State, DO HEREBY CERTIFY, that James I. Collins personally known to me to be the MCE PRESIDENT IRUSI OFFICER of LAKESIDE BANK, a Illinois Banking Corporation, and personally known to me to be the same person whose name is subscribed to the foregoing Instrument as such officer, appeared before me this day in person and acknowledged that the Instrument was signed and delivered as the free and voluntary act of the said officer and of said Corporation as Trustee.

Given under my hand and official seal, this 29th day of June , 1987

Mr. Jerus C. Forenda

MY COMMISSION EXPIRES:

My Commission Expires Mar. 3, 1990

87364424

UNOFFICIAL COPY

## EXHIBIT A

THE WEST 367 FEET OF THE EAST 417 FEET OF THE SOUTH 209 FEET (EXCEPT 33 FEET TAKEN FOR 123RD STREET) OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE MORTHEAST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLIANOIS.

PERMANENT TAX NO. 24-28-207-002

COMMONLY KNOWN AS: NORTHWEST CORNER OF 123RD STREET & CICERO AVENUE, ALSIP, ILLINOIS.

87364424

## **UNOFFICIAL COPY**

## SEE RIDER ATTACHED HERETO AND MADE A PART HEREOF.

This Agreement is executed by the undersigned, LAKESIDE BANK, not individually but solely as Trustee, as aforesaid, and said Trust Autrement is hereby made a part hereof and any claims against sold Trustee which may result from the similing of this Autement shall be payable only out of the thust property which is the subject of this Agreement, and it is empressly understood and agreed by the parties hereto, notwithstanding anything herein contained to the contrary that each and all of the undertakings and agreements herein made are made and intended not as personal undertakings and agreements of the Trustee or for the purpose of binding the Trustee personally, but this Agreement is executed and delivered by the Trustee solely in the exercise of the powers conferred upon it as such Trustee and no personal liability or personal responsibility is assumed by or shall at any time be asserted or enforced against said Trustee on account of any undertaking or agreement herein contained, either expressed or implied, or for the validity or condition of the title to said property, or for any agreement with respect thereto. All representations of the Trustee, including those as to title, are those of the Trustee's beneficiary only. Any and all personal liability of LAKESIDE BANK is hereby expressly waived by the parties hereto and their respective personal representatives, estates, heirs, successors, and assigns.

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DEPT-01

Clarks

\$14.00

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\$7248 à C #-37-364424

COOK COUNTY RECORDER

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