

Full Satisfaction  
UNOFFICIAL COPY  
And Release of Mortgage

87364461

Loan No. SM-ANL#2

ARCHER FEDERAL SAVINGS AND LOAN ASSOCIATION  
a corporation existing under the laws of the

United States of America  
Second

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

Joseph E. Augustyn and Marie Augustyn, his wife

of the County of Cook and State of Illinois Second, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

8th day of May, A.D. 1984, and recorded in the Recorder's Office of

Cook County, in the State of Illinois, in book

Adjustable

of records, on page \_\_\_\_\_, as document No. 27081908, and a certain

Rate Loan Elder dated May 8th, 1984 & recorded as Document No. 27081908 and a certain Assign-  
ment of Rents dated the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, and recorded in the Recorder's

Office of \_\_\_\_\_ County, in the State of \_\_\_\_\_, in

book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. \_\_\_\_\_, to the premises therein described, as follows, to-wit:

Lot 9 and the West 1/2 of Lot 8 in Block 2 in Johnston and Archibald's Resubdivision of Block 3 in Hall's Addition to Chicago, being a Subdivision of the East 1/2 of the South East 1/4 of Section 18, Township 38 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

Address of Property: 6521 W. 60th St., Chicago, Illinois 60638  
P.P.I. #19-18-411-031-0000

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situated in the City of Chicago, County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its \_\_\_\_\_ President, and attested by its \_\_\_\_\_ Secretary, this

12th day of June, A.D. 1987.

ARCHER FEDERAL SAVINGS AND LOAN ASSOCIATION

ATTEST:

*Lorraine M. Kloess*  
Secretary

*Wilbur V. Wolske*  
President

STATE OF Illinois }  
COUNTY OF Cook } ss. I, Henry H. Wolske, the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Wilbur V. Wolske

personally known to me to be the \_\_\_\_\_ President of

ARCHER FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation, and Lorraine M. Kloess, personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 12th day of June, A.D. 1987

THIS INSTRUMENT WAS PREPARED BY:  
Carol Mitchell

Archer Federal Savings & Loan Assn.  
3521 S. Archer Ave., Chicago, Illinois 60609

*Henry H. Wolske*  
Notary Public

For the protection of the owner, this release shall be filed with the recorder of deeds in whose office the mortgage or deed of trust was filed.

BOX #49

# UNOFFICIAL COPY

Property of Cook County Clerk's Office

PROPERTY RECORDS \$12.00  
RECORD # 101 2721 0 2 27 10 26 00  
PHONE # 312 603 2000  
COOK COUNTY CLERK

87304161

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