UNOFUF Batisfaction PY87364462 And Release of Mortgage

Logn No. 8308

ARCHER FEDERAL SAVINGS AND LOAN ASSOCIATION
a corporation existing under the laws of the United States of America
for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM onto
Joseph E. Augustyn and Marie Augustyn, his wife
of the County of Cook and State of Illinois , all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the
7th day of January , A.D. 19 78 , and recorded in the Recorder's Office of
Cook County, in the State of Illinois , in book
of resolds, on page, as document No. 24279865 , and a certain Assignment
of Rents dated the day of
Office of County, in the State of, in
book of records, or pege , as document No , to the premises therein described, as follows, to-wit:
Lot 9 and the West half of Lo: 8 in Block 2 in Johnston and Archibald's Resubdivision of Block 3 in Hall's Addition to Chicago, being a Subdivision of the East half of the South East quarter of Section 18, Township 38 North, Range 13 East of the Third Principal Meridian, in Cook County, Illineis.
Address of Property: 6521 W. 60th Pl., Chicago, Illinois 60638 P.P.I. #49-18-411-031-0000 HCC ACL.
situated in the City of Chicago , County of Cook and State of Illinois , together with all the appurtenances and privileges thereunto belonging or appertaining.
IN TESTIMONY WHEREOF, the said corporation has caused its corporate scal to be hereto affixed, and has caused its name to be
signed to these presents by its President, and attended by its Secretary, this
11th day of June A.D., 1987
ARCHER FEDERAL SAVINGS AND LOAN ASSOCIATION By By President
STATE OF Tilinofe
COUNTY OF Cook I. Henry H. Wolske the under righted, a Notary Public
in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Wilbur V. Wolske
personally known to me to be the President of ARCHER FEDERAL SAVINGS AND LOAN ASSOCIATION
a corporation, and Lorraine M. Kloess personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.
GIVEN under my hand and Notarial Seal this 11 chday of June . A.D. 19 87
Carol Mitchell Archer Federal Savings & Loan Assn. 3521 S. Archer Ave., Chicago, 11 60609 For the protection of the owner, this release shall be filed with the

in whose office the mortgage or deed of trust was filed.

SAF Systems and Forms

UNOFFICIAL COPY

DERTHOS RECORDING 518 (THITE: TRAIDERS TO GREET OF FLOOR HOLD: HAN 第一级7 一场点性任息 TRO RESERVED SITE

Property of Cook County Clerk's Office

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