UNOFFICIAL COPY 87364688

SHERIFF'S DEED (Judicial Sale)

Sheriff's Sale No. 050288	(The above Space for Recorder's Use Only
THE GRANTOR, Sheriff of Cook County, Illin the provisions of a judgment entered by the Circu	iois, pursuant to and under the authority conferred by uit Court of Cook County, Illinois on
October 24, 1986 * * * * * * *	
OHTOACO MERDODOL TRAN MIRUI	AL ASSURANCE COMPANY VS. CITIZENS
NATIONAL PANK AND TRUST COMPANY, AS TH	ustee under Trust Agreement dated
June 11,1983 and known as Trust No. 20 and pursuant to which the land hereinafter descri	
	which sale no redemption has been made as provided by
Statute, neredy conveys to	DPOLITAN MUTUAL ASSURANCE COMPANY
the holder of the Certificate of Sale, the following the State of Illino's, to have and to hold forever	ing described real estate situated in the County of Cook
in the State of Illino's, to have and to hold forever (SEE LEGAL DESCRIPTION ATTACHED)	TERETO ACCEPTATION TO A ACT TO
F A A C	
7.20	
9/	
DATED this date:	1987
DATED this date:	, 19
	JAMES E. O'GRADY (SEAL Sheriff of Cook County, Illinois
	The said the Distriction
	By Courty Sheriff of Cook County, Illinois
State of Illinois, County of Cook ss, I, the under State aforesaid, ANTOINETTI	rsigned, a Notary Public in and for seid County, in the DO HEREBY CERTY I that E.M. NASGA
IMPRESS personally know ShAL Sheriff of Cook	yn to me to be the same person whose name as Deputy County, Illinois, is subscribe, to the foregoing instru
HERE ment, appeared	before me this day in person, and acknowledged be nd delivered the said instrument is his free and volum
tary act as such	Deputy Sheriff, for the uses and purposes therein se
forth.	day of JUN 25 1987 19
Given under my hand and official seal, this	day of
Commission expires *** ** * * * * * * * * * * * * * * *	Notary bubble
"OFFICIAL SEAL"	Gelalent Handi
CAROLYN P. HARDIN Notary Public, State of Illinois	ADDRESS OF PROPERTY:
My Commission Expires 12-12-89	'3820 West Chicago Avenue
n a a a a a a a a a www.ai.aBDa a a	Chicago, IL 60651
WILLIAM EUGENE HOLLAND, ESQ. Name	The above address is for statistical pur-
733 North LaSalle Drive	poses only and is not a part of this deed.
Address	ADDRESS OF GRANTEE:
Chicago, IL 60610	4455 South King Drive
City State and Zin \ \ \ \ \ \ \ \	Objection TI COCES

AFFIX "RIDERS" OR REVENUE STAMPS HERE

87364688 DOCUMENT NUMBER

LOT 27 IN BLOCK 4 IN GARFIELD PARK ADDITION, A SUBDIVISION OF THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE "BIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (EXCEPTING THEREFROM THE FOLLOWING PORTION:

BLUDRING AT A FOURT 208 FEET SOUTH OF THE NORTH WEST CORNER OF SAID EAST 1/2 OF THE SOUTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN; THEMCE ALONG THE WEST LINE OF SAID EAST 1/2 1,082 FEET TO THE MORTH LINE OF CHICAGO AVENUE, THEMCE EAST ALONG THE NORTH LINE OF CHICAGO AVENUE 299 FEET, THENCE WEST 141 FEET, THEMCE WEST 125 FEET, THE TO THE 941 FEET AND THEMCE WEST 174 FEET TO THE PLACE OF BEGINNING.)

COMMINING FROME AS 3820 WEST CHICAGO AVERUE, CHICAGO, ILLINOIS 60651.

587 HONOR OF BANK NO. 16-02-328-032

- 201. 534. ECC-5A

EXHIBIT "A" to SHERIFFIS DEED

CASE No. 86 CH 6025

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