of Hents

UNOFFICIAL COPY 1944

SATISFACTION OF MORTGAGE Loan No. 9455-8 & 10-9455
Know all Men by these Presents, That SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO, a corporation of the U.S. of America, mortgagee, does hereby
certify that it has received full payment of all sums due on a certain mortgage, dated the
24th day of October , A. D. 19.79
24th day of October A. D. 19 79, August 1982, Made by Albank Bank and Trust Company N.A. as Trustee under Trust Agreement
dated October 19, 1979 and known as Trust #11-3839
mortgagors, to the said mortgagee and recorded in the office of the Recorder of Deeds of Cook
County, Illinois, as Document 25235946 & 26346720 book
PARCEL 1:
Lot 20 in Blick 2 in the North Part of Block 13 in Canal Trustee's Subdivision in the West 1/2 of Section 5, Township 39 North, Range 14, East of the 3rd Principal Meridian in Cook County, Illinois. 17-05-123-026 CDC
PARCEL 2: Lot 2 in Bauwens (m) Stewart's Subdivision of the West part of the Block 20 in Canal Trustees Subdivision of part of Section 5, Township 39 North, Range 14 East of the 3rd Principal Meridian, in Cook County, 1111nois. Commonly Known as: 1234 Forth Cleaver Chicago, Illinois (parcel 1)
Commonly Known as: 1234 Forth Cleaver Chicago, Illinois (parcel 1) 1509 West Thomas Chicago, Illinois (Parcel 2)
Assignment of Rents
and does further hereby acknowledge full satisfaction of said mortgage and said indebtedness to
the intent that the same may be discharged of record.
Dated this 27 day of June A. D. 19 87
SECURITY FEDERAL SAVINGS
AND LUAN ASSOCIATION OF CHICAGO
By March 13 Ferm
By President By President
Secretary
COUNTY OF COOK 1 88.
I, Virginia Bresser A Notary Fublic in and for said
County, in the State aforesaid, DO HEREBY CERTIFY that Thomas W. Frybroski
personally known to me to be the Vice President of the SECURITY FEDERAL SAV-
INGS AND LOAN ASSOCIATION OF CHICAGO, a corporation and Frank Swiderski
personally known to me to be the Secretary of said corporation, and personally known
to me to be the same persons whose names are subscribed to the foregoing instrumment, appear-
ed before me this day in person and severally acknowledged that as such Vice. President and
Secretary, they signed and delivered the said instrument as vice President and
Secretary of said corporation, and caused the corporate seal of said corporation to
be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as
their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the
uses and purposes therein set forth.
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GIVEN under my hand and notarial seal this 27th day of June

SECURE OF THE THREE AVERUE

CHICAGO, HE PROIS 80.822 /

Gina Rodriguez

A. D. 19 87

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DEPT-01

\$18,00

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COOK COUNTY RECORDER

Property of County Clark's Chillian Chark's Chillian Chillia RELEASE DEED

Box $\gtrsim 1$

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