

HUD CASE NO: 131-374462-534

THIS INSTRUMENT WITNESSETH that SAMUEL R. PIERCE, JR., Secretary of Housing and Urban Development, of Washington, D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and consideration of the sum of ONE DOLLAR (\$1.00) in hand paid and other good and valuable consideration conveys to:

UNOFFICIAL COPY

Victor M. Perrino

87361273

(hereinafter referred to as "Grantee(s)" all interest in the following described real estate:

See Legal Description on Reverse Side

Commonly known as: 1180-6 Meadow Ln. #307, Hoffman Estates, IL  
Permanent Tax No.: 07-16-200-050-1216

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667)

AND THE said Grantor for himself, his successors and assigns does covenant, promise, agree to and with the Grantee(s), their heirs and assigns, that the Grantor has not made, done, committed, executed or suffered an act or acts, thing or things whatsoever, whereby or by means whereof the above mentioned and described premises, or any part or parcel thereof, now are or at anytime hereafter, shall or may be impeached, charged or encumbered in any manner or way whatsoever.

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of the property would show.

IN WITNESS WHEREOF the undersigned on this 11th day of June, 1987 has set his hand and seal as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD REGIONAL OFFICE, Chicago, Illinois, for and on behalf of said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D.

Sealed and delivered in the presence of:

Secretary of Housing and Urban Development  
by Federal Housing Commissioner

*[Handwritten signatures]*

*[Signature: Edward J. Hinsberger]*  
Edward J. Hinsberger  
Chief Property Officer  
HUD Regional Office Chicago

STATE OF ILLINOIS) SS.  
COUNTY OF Winnebago

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that Edward J. Hinsberger who is personally well known to me to be the duly appointed, CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing date of 6/11/87, by virtue of the authority vested in him by the Code of Federal Regulation, Title 24, Chapter 11, Part 200, Subpart D, appeared before me this day in person and acknowledged that he signed, sealed and delivered the same instrument as his free and voluntary act as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, for and on behalf of SAMUEL R. PIERCE, JR., Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 11th day of June, 1987.

This Deed prepared by:  
PETER ALEXANDER  
ONE COURT PLACE-401A  
ROCKFORD, IL. 61101

Return to:

*[Signature: Stephen Epstein]*  
Stephen Epstein  
127th Golf Rd  
Schaumburg IL  
60195

Box 178

PETER ALEXANDER FILE NO. PA 1788

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Vertical text on right margin: 6-11-87, 11:00 AM, 61101, 401A, 1788, 127th Golf Rd, Schaumburg, IL, 60195

# UNOFFICIAL COPY

Unit 6-307 in Highland Crossing Condominium, as delineated on a Plat of Survey of a portion of that part of the North East Quarter of Section 16, Township 41 North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois, which part of the survey is attached as exhibit "C" to the Declaration of Condominium Ownership for Highland Crossing and on condominium and of easements relating to uncovered area recorded in Cook County, as Document No. 25609760, (the declaration) together with its undivided percentage interest in the common elements.

Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE  
RECORDS & CLERK'S OFFICE  
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