

PREPARED BY:

UNOFFICIAL COPY

8 7 3 6 5 87365488

HOME FAMILY MORTGAGE CORP.
188 INDUSTRIAL DR., SUITE 330
ELMHURST, ILLINOIS 60126
AND WHEN RECORDED MAIL TO

WESTAMERICA MORTGAGE COMPANY
850 E. ALCONQUIN ROAD
SUITE 102
SCHAUMBURG, ILLINOIS 60195

DEPT-01 RECORDING \$12.25
T#0222 TRAN 1757 07/02/87 15:00:00
#7039 # B *-87-365488
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
WESTAMERICA MORTGAGE COMPANY
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
JUNE 25, 1987, executed by

THOMAS M. HAWRYSZ AND KATHLEEN S. HAWRYSZ, HIS WIFE

to HOME FAMILY MORTGAGE CORP.
a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal place of business is
188 INDUSTRIAL DR. SUITE 330, ELMHURST, ILLINOIS 60126
and recorded in Liber page(s) 87-365488 COOK County Records,
State of Illinois described hereinafter as follows:

LOT 22 IN BLOCK 14 IN RIDGE ACRES BEING A SUBDIVISION OF ALL THAT PART
OF THE WEST 1/2 OF SECTION 5, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE
THIRD PRINCIPAL MERIDIAN; LYING SOUTH OF THE RIGHT OF WAY OF THE CHICAGO,
BURLINGTON AND QUINCY RAILROAD (EXCEPT BLOCKS 50, 51, 52 AND 53 IN THE
SUBDIVISION OF THE WEST 1/2 OF SAID SECTION), IN COOK COUNTY, ILLINOIS.

COMMON ADDRESS: 4609 WOLF ROAD, WESTERN SPRINGS, IL. 60558

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DUPAGE

On JUNE 25, 1987 before me,
the undersigned, a Notary Public in and for the said County
and State, personally appeared WILLIAM D. HOWE
to me personally known, who, being duly sworn by me, did
say that he/she is the PRESIDENT, VICE PRESIDENT
of the corporation named herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to
it's by-laws or a resolution of it's Board of Directors and that
he / she acknowledges said instrument to be the free act and
deed of said corporation.

By: [Signature]
By: Cheryl L. Brown
It's: PRESIDENT, VICE PRESIDENT
Witness: Sally Wilson

12⁰⁰ MAIL

Notary Public Katherine Ann Shuey
My Commission Expires 8-1-89 County, IL

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

LAND TITLE CO.

MAIL TO 1402227-CY

87365488

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Property of Cook County Clerk's Office

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