

UNOFFICIAL COPY

06902

87365553

KNOW ALL MEN BY THESE PRESENTS, That the

DRAPER AND KRAMER, INCORPORATED

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto JERRY M. LANE AND BRENDA J. LANE, HIS WIFE (NAME AND ADDRESS)

5447 C

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing date the 15 30TH day of DECEMBER 19 82, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book --- of records, on page ---, as document No. 26460175, to the premises herein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

LOT 2279 IN ELK GROVE VILLAGE, SECTION 7, BEING A SUBDIVISION OF SECTION 33, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAN THEREOF RECORDED JUNE 10, 1959 AS DOCUMENT 17564680, IN COOK COUNTY, ILLINOIS.

08-33-221-015 AC 0 & 959 RIDGE AVENUE, ELK GROVE, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said DRAPER AND KRAMER, INCORPORATED has caused these presents to be signed by its VICE President, and attested by its ASSISTANT Secretary, and its corporate seal, to be hereto affixed, this 11th day of MAY 19 87

DRAPER AND KRAMER, INCORPORATED

By: Richard E. Van Horn, VICE President
Attest: Marjorie Bloom, ASSISTANT Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by DRAPER AND KRAMER, INC. 33 WEST MONROE ST., CHICAGO, IL 60603 (Name) (Address)

Box 14

87365553

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RELEASE DEED

By Corporation

DRAPER AND KRAMER, INC.

TO

ADDRESS OF PROPERTY:

MAIL TO:

GEORGE E. COLE
LEGAL FORMS

12 00

DEPT-01 RECORDING \$12.00
T#0222 TRAM 1758 07/02/87 15:21:00
#7104 #B *-07-365553
COOK COUNTY RECORDER

07-365553

MARGARET M. O'BRIEN, A NOTARY PUBLIC
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that RICHARD E. VAN HORN
VICE President of the DRAPER AND KRAMER, INC.,
a corporation, and MARJORIE BLOOM, personally
known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such VICE President and ASSISTANT Secretary, they
signed and delivered the said instrument as VICE President and ASSISTANT Secretary of said
corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority
given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the
free and voluntary act of said corporation, for the uses and purposes therein set forth.
GIVEN under my hand and NOTARIAL seal this 11th day of May 1987

MARGARET M. O'BRIEN, A NOTARY PUBLIC
MY COMMISSION EXPIRES 8-12-89

STATE OF ILLINOIS
COUNTY OF COOK

SS.