RED THOFFICIAL PROPERTIES

VI 5	*				
Know all Me CHICAGO, a national be America with its principa consideration of the sum hereby acknowledged, do	anking association or al office in the City of of one dollar, and fo	rganized and existin of Chicago, County or other good and v	g under the laws o of Cook, and State aluable considerati	of Illinois, for and in	•
				07.400.470. 0.44.40	
First Nat'l Bank &	Tr. Co. of Evans	ston, As Iruste	e, U/I/A Dated	U3/2U//B A/K/A	
Trust #R-2176					
PROPERTY ADDRESS:	1831 East Mission	on Hills Rd. U-	504, Northbrook	k, Illinois 6006	2
*(1.1.)			•	•	
of the County of	ook	and State of I	llinois	all the right, title.	
interest, claim or demand	d whatsoever it may	have acquired in	through or by a co	ertain mortgage dated	
interest, claim or comun	a triutione voi it imity	canintaned	intough of my a co		
September 6th	. A. D. 19 83 and	recorded in the	Recorder's	office of	
	County, in the State	0.05	e in vol.		
Cook	County. In the State	e of Illinoi	s "hoo	k Gr	
	on page	as Document No.	26787962	, to the premises	
therein described, situated	• -		and State of	Illinois	
	a in the county of	Cook		TITITIOIS	•
as follows. to wit:			. DEPT-Di		\$12.00
				TRAN 2608 07/02/87	
LEGAL DESCRIPTION A	HTACHED			<u> ← </u>	5878
			. COOK	COUNTY RECORDER	
()_					

Together with all the appurtenaice, and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, said The First National Bank of Chicago has caused these presents to be executed by its Vice President and its corporate seal to be hereto affixed, attested by it asst. Vice Pres. this 24th day of June The Eirst National Bank of Chicago

By Make Like President

STATE OF ILLINOIS) SS. COUNTY OF COOK

Dardanella Ann Jones
a Notary Public, in and for said County, in the State aforesaid, do hereby certify that

Michael E. Nebendahl Vice President of the First National Bank of Chicago,
a national banking association and Catherine H. Rook Assistant Vice President
of said bank, personally known to me to be the same persons whose names are subscribed to the foregoing
instrument as such Vice President and Asst. Vice Pres; respectively, apreaded before me this
day in person and acknowledged that they signed and delivered the said instrument as their own free and
voluntary act and as the free and voluntary act of said bank, for the uses and purposes therein set forth, and
caused the corporate seal of said bank to be affixed thereto as their own free and voluntary act, and as the free
and voluntary act of said bank, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 24th
day of
My commission explicite

A. D. 19
87

Will August 26,9988

Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RE-LEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by Socorro Garcia

One First National Plaza, Chicago, Illinois 60

UNOFFICIALICO umb vity ist 1806 Space (1907)

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CONTRACTOR PROPERTY CONTRACTOR CONTRACTOR

PERMITTAL PRESENTATION OF

Cooperation County Clay

87365879

1200

WHEREAS, Borrower is indebted to Lender in the principal sum ofAND. NO/1 00------ Dollars, which indebtedness is evidenced by Borrower's note dated...SEPTEMBER. 06...19.83......(herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on 00 TOBER. 01...1988......

To Secure to Londer (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the proformance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, vin interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borre we does hereby mortgage, grant and convey to Lender the following described property located in the County of COOK....... State of Illinois:

04-18-200-026-1052

UNIT 504 IN MISSION TELLS CONDOMINIUM M-4 AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE THEREINAFTER REFERRED TO

PART OF LOTS 1, 2, 3 LYING EASTERLY OF THE CENTER LINE OF SANDERS ROAD, OF COUNTY CLERK'S DIVISION OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS ENHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY LASALLE

NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 3, 1971 AND KNOWN AS TRUST NUMBER 43413. RECORDED IN THE OFFICE OF THE RECORDED OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 24164278 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (ENCEPT FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNTS THEREOF AS DIFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILL KOIS

PARCEL 2:

ALSO:

EASEMENT FOR PARKING PURPOSES OVER PARKING SPACE GOS AS DELINEATED ON SURVEY ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, COVENANTS AND RESTRICTIONS FOR MISSION HILLS CONDONINIUM M-4 RECORDED AS DOCUMENT 24164278 AND AS CREATED BY DEED FROM LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, 182 TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 3, 1971 AND KNOWN AS ORUST NUMBER 43413 TO ELEANOR B. BRIGHTON DATED MARCH 3, 1978 AND RECORDED. MAY 3, 1978 AS DOCUMENT 24430506. IN COOK COUNTY, ILLINOIS

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCELS 1, 2, AS SET FORTH IN THE DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS 10 ED AUGUST 8, 1973 AND RECORDED AUGUST 8, 1973 AS DOCUMENT 22431171 AND A CREATED BY DUED FROM LASALLE NATIONAL BANK A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 3. AND KNOWN AS TRUST NUMBER 43413 TO ELEANOR B. BRIGHTON DATED MARCH 20. 1978 AND RECORDED MAY 3. 1978 AS DOCUMENT 24430506 FOR INGRESS AND

which

TOGETHER with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

REO 67967-4 GC

EGRESS, ALL IN COOK COUNTY, ILLINOIS.

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Property of Cook County Clerk's Office