(Individual to Individual) CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of the makes any warranty with respect thereto, including any warranty of merchaniability or litness for a particular p

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DEPT-01 RECORDING \$12.25 T#0222 TRAN 1748 07/02/87 13:29:00 #6853 # B *-87-365111 COOK COUNTY RECORDER

(The Above Space For Recorder's Use Only)

225 PRINCETON HOFEMAN ESTATES, IL 60194

(City, State and Zip)

(NAMES AND ADDRESS OF GRANTEES)

not in Tenancy in Common, but in JOINT TENANCY, the following described Real Estate situated in the County of _______in the State of Illinois, to wit:

LOT 16 IN BLOCK 91 IN HOFIMAN ESTATES VI BEING A SUBDIVISION OF THE WEST & OF THE NORTH EAST & OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL (E'UDIAN ACCORDING TO THE PLAT THEREOF RECORDED APRIL 3, 1958, AS DOCUMENT NO. 1717)637 IN COOK COUNTY, ILLINOIS.

SUBJECT TO: COVENANTS, CONDITIONS, FASEMENTS AND RESTRICTIONS OF RECORD AND REAL ESTATE TAXES FUR THE SECOND INSTALLMENT OF 1986 AND SUBSEQUENT YEARS.

PEAR ESTAN	Cook County IE TRANSACTION TAX. STATE OF ILLINO'S H
REVERUE 5176-12 JUN2316 7.6-11426	FOR WAY
hereby releasing Illinois. TO HA	
Permanent Real	Estate Index Number(s): 07-21-220-004 8B -27-365111
	Real Estate: 225 PRINCETON, HOFFMAN ESTATES, IL 60194
	Estate Index Number(s): 07-21-220-004 \$ 3 -Q'7-3651117 Real Estate: 225 PRINCETON, HOFFMAN ESTATES, IL 60194 DATED this 26 4 day of JUNE 19.87
PLEASE PRINT OR	WILLIAM D. FRASER (SEAL) BONNIE A. FRASER (SEAL)
TYPE NAME(S) BELOW SIGNATURE(S)	(SEAL) \$12.00 MAIL (SEAL)
State of Illinois,	County ofss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that
"OFFICIAL SEA Nicolette Mand ry Public, State mmission Expire HARRE	WILLIAM D. FRASER AND BONNIE A. FRASER, HIS WIFE Dersonally known to me to be the same person S whose name S ARE subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that h Exigned, sealed and delivered the said instrument as THEIR free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.
Given under my l	hand and official seal, this 26th day of June 19.87
	res 8/28/90 19 NOTARY PUBLIC NOTARY PUBLIC
Commission expi	res 8/28/90 19 MUSTARY PUBLIC NOTARY PUBLIC
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Commission expi	res 8/28/90 19 MUSTARY PUBLIC NOTARY PUBLIC
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P.O.BOX } 983

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Warranty Deed JOINT TENANCY INDIVIDUAL TO INDIVIDUAL

To

Property of Cook County Clerk's Office

GEORGE E. COLE® LEGAL FORMS