

**UNOFFICIAL COPY**

KNOW ALL MEN BY THESE PRESENTS, That the \_\_\_\_\_

Uptown Federal Savings &amp; Loan Association of Chicago

United States America  
a corporation of the State of \_\_\_\_\_, for and in consideration of the payment of the indebtedness secured by the Mortgage \_\_\_\_\_ hereinafter mentioned, and the cancellation of allthe notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto LAYTON F. KINNEY, divorced and  
not since remarried 2023 Seminary Unit B Chicago, IL 60614 <sup>(NAME AND ADDRESS)</sup> *Property all*heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have  
acquired in, through or by a certain Mortgage \_\_\_\_\_, bearing date the 20th day of \_\_\_\_\_

June 19 77, and recorded in the Recorder's Office of Cook County, in the State of Illinois

in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 23989665  
AND RERECORED ON AUGUST 12, 1977 AS DOCUMENT NO. 24067870  
to the premises herein described, situated in the County of Cook, State of Illinois, as

RIDER ATTACHED HERETO IS MADE A PART HEREOF BY REFERENCE THERETO

23 989 665

Unit B, as delineated on survey of the following described parcel  
of real estate, hereinafter described as Parcel:

Lot 33 in Block 4 in Morgan's Subdivision of the East 1/2 of Block 10 in Sheffield's Addition to Chicago in the South West 1/4 of the North East 1/4 of Section 32, Township 40 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois; which survey is attached as Exhibit A to the Declaration of Condominium made by Michigan Avenue National Bank of Chicago, as Trustee under Trust Agreement Dated February 2, 1973 known as Trust Number 2282 Recorded in the Office of the Recorder of Deeds of Cook County, Illinois, as Document No. 23,418,992, together with an undivided 30.875 per cent interest in said Parcel (excepting from said Parcel all the property and space comprising all the Units thereof as defined and set forth in said Declaration and Survey).

Mortgagor also hereby grants to Mortgagee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said real estate set forth in the aforementioned Declaration.

This Document is subject to all rights, easements restrictions, conditions, covenants and reservations contained in said Declaration the same as though the provision of said Declaration were recited and stipulated at length herein.

14-32-223-034-002 NO

Uptown Federal Savings &amp; Loan Association of Chicago

By *M. M. Kinney*  
M. M. Kinney Vice PresidentAttest: *Evelyn Snyder*  
Evelyn Snyder Ass't. Secretary

**FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHALL BE FILED WITH THE RE-  
CORDER OF DEEDS IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS FILED.**

First Family Mortgage Corporation of Florida  
2900 Ogden Avenue, Lisle, IL 60532

This instrument was prepared by \_\_\_\_\_ (Name) \_\_\_\_\_ (Address)

24 067 87365140

# UNOFFICIAL COPY

STATE OF Illinois | SS.  
COUNTY OF Cook

I, Donna Quinn, Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that M. M. Cowhey personally known to me to be the Vice President of the Uptown Federal Savings & Loan Association of Chicago, a corporation, and Evelyn Snyder personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument as Vice President and Assistant Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 2nd day of March 1987.

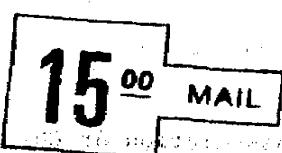
Donna Quinn  
Donna Quinn, Notary Public

my commission expires: 9-6-88

"OFFICIAL SEAL"  
DONNA QUINN  
Notary Public, State of Illinois  
My Commission Expires Sept. 6, 1988

-87-365140

DEFT-01 RECORDING \$15.25  
#0222 TRAN 1749 07/02/87 13:41:00  
#082 # 3 - B7-365140  
COOK COUNTY RECORDER



RELEASE DEED

By Corporation

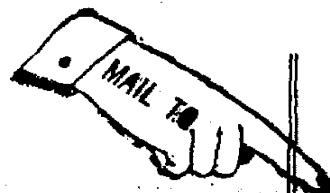
TO

Layton F. Kinney

ADDRESS OF PROPERTY:

2023 Seminary Unit B

Chicago, IL 60614



MAIL TO:  
Moscato, Tagler & Doherty  
One North LaSalle St.  
ATTN: JOHN DOHERTY  
Chicago, IL 60602

# UNOFFICIAL COPY

GC-652

0 4 1 6 9 7 3 6 7  
MORTGAGE OR DEED OF TRUST WAS FILED.  
CORDER OF DEEDS IN WHOSE OFFICE THE RE-  
LEASE SHALL BE FILED WITH THE RE-  
FOR THE PROTECTION OF THE OWNER, THIS

Evelyn Snyder Ass't. Secretary  
M.M. Coffey Vice President  
By *[Signature]*



Up town Federal Savings & Loan Association of Chicago

Secretary, and its corporate seal to be hereunto affixed, this 2nd day of March, 1987.

has caused these presents to be signed by its Vice President, and attested by its Assistant

IN TESTIMONY WHEREOF, the said Up town Federal Savings & Loan Association of Chicago

together with all the appendencies and privileges thereunto belonging, appertaining.

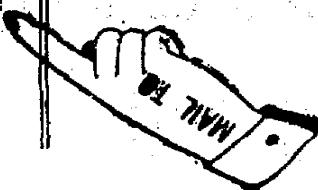
87365140

# UNOFFICIAL COPY

## RELEASE DEED

By Corporation

MAIL TO:  
Noscato, Tagler & Doherty  
One North LaSalle St.  
ATTN: JOHN DOHERTY  
Chicago, IL 60602



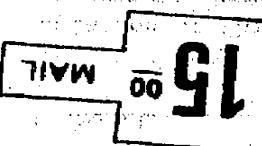
TO

John F. Kinney

2023 Seminary Unit B

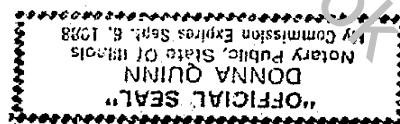
Chicago, IL 60614

ADDRESS OF PROPERTY:



BOOK COUNTY RECORDER  
#6882 # 87-02/87 13:41:00  
W0222 TIRN 1749 07/02/87 13:41:00  
DEPT-01 RECORDING  
\$15.25

-87-365140



MY COMMISSION EXPIRES: 9-6-88

Donna Quinn, Notary Public

GIVEN under my hand and seal this 2nd day of March 1987.

free and voluntary act of said corporation, for the uses and purposes herein set forth,  
given by the Board of Directors of said corporation, as their free and voluntary act, and as the  
corporation, do hereby the corporate seal of said corporation to be affixed thereto, pursuant to authority  
signed and delivered the said instrument as Vice President and Assistant Secretary of said  
and severally acknowledge that as such President and Assistant Secretary, they  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
known to me to be the Secretary of said corporation, and personally known to me to be the  
Associate and personally

per sonally known to me to be the Vice President of the Uptown Federal Savings & Loan  
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that M.M. Cowher  
Associate of Office and

I, Donna Quinn, Notary Public

COUNTY OF Cook

STATE OF Illinois

ss.

1565140