

WARRANT DEED  
County ILLINOIS  
(Individual to Individual)

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Box 1317 500 496

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

THE GRANTOR S JAMES E. MURRAY AND  
MARY P. MURRAY, HIS WIFE

87366496

of the City of Chicago County of Cook  
State of Illinois for and in consideration of

Ten and No/100----- DOLLARS,  
and other valuable consideration in hand paid,

CONVEY S and WARRANT S to  
DOUGLAS A. JAMES, *A. Bachelor*  
837 W. Belden, #2  
Chicago, Illinois 60614  
(NAME AND ADDRESS OF GRANTEE)

(The Above Space For Recorder's Use Only)

the following described Real Estate situated in the County of Cook in the  
State of Illinois, to wit:

SEE LEGAL DESCRIPTION ATTACHED.

87366496

Permanent Index No. 14.32-207-051-10030m

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

DATED this 26<sup>th</sup> day of June 19 87

PLEASE PRINT OR TYPE NAME(S) BELOW SIGNATURE(S)  
James E. Murray (SEAL) \_\_\_\_\_ (SEAL)  
Mary P. Murray (SEAL) \_\_\_\_\_ (SEAL)

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that James E. Murray and Mary P. Murray, his wife

IMPRESS SEAL HERE personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 26<sup>th</sup> day of June 19 87

Commission expires Dec 4 19 88 Robert C. Griffin  
NOTARY PUBLIC

This instrument was prepared by Robert C. Griffin, 1117 W. Belmont, Chicago, IL  
(NAME AND ADDRESS)

MAIL TO: STEVEN A. GROSSMAN (Name)  
105 W. MADISON, #406 (Address)  
CHICAGO, IL 60602 (City, State and Zip)  
OR RECORDER'S OFFICE BOX NO. 15

ADDRESS OF PROPERTY:  
1050 W. Webster, Unit 2E  
Chicago, Illinois 60614  
THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES ONLY AND IS NOT A PART OF THIS DEED.  
SEND SUBSEQUENT TAX BILLS TO:  
DOUGLAS A. JAMES (Name)  
1050 W. Webster, #2E (Address)  
Chicago, Ill. 60614

AFFIX "RIDERS" OR REVENUE STAMPS HERE

10636/872086 1 of 2

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Warranty Deed  
INDIVIDUAL TO INDIVIDUAL

TO

GEORGE E. COLE  
LEGAL FORMS

037392

★ 256130  
★  
★ 037392  
★

CITY OF CHICAGO  
REAL ESTATE TRANSACTION TAX

DEPT. OF REVENUE JUL-2-87  
RB. 11150

682.50

Cook County  
REAL ESTATE TRANSACTION TAX

68.25

916  
CO. NO. 016  
57897

STATE OF ILLINOIS  
REAL ESTATE TRANSFER TAX

DEPT. OF REVENUE JUL-2-87  
RB. 10687

68.25

COOK COUNTY RECORDER

DEPT-01 RECORDING  
TRAN 1763 07/02/87 16:59:00  
#7419 # 87-366496

Cook County Clerk's Office

-87-366496

13<sup>00</sup>

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## LEGAL DESCRIPTION

Unit 2E in 1050 Webster Condominium being a part of Lots 28 and 29 in Subdivision Block 4 in the Subdivision of the East 1/2 of Block 11 in Sheffield's addition to Chicago in the North East 1/4 of Section 32, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document 85200998 together with its undivided percentage interest in the common elements in Cook County, Illinois. Grantor also hereby grants to the grantee, its successors and assigns its rights and easements appurtenant to the above-described real estate, the rights and easements for the benefit of said property set forth in the Declaration of Condominium aforesaid, and Grantor reserves to itself, its successors and assigns, the rights and easements set forth in said Declaration for the benefit of the remaining property described therein, and also includes the exclusive use of limited common element parking space #5 and limited common element storage space #5. This deed is subject to all rights, easements, covenants, conditions, restrictions, and restrictions contained in said declaration the same as though the provisions of said declaration were recited and stipulated at length herein.

Permanent Index No.

14-37-207-051-1003

87366496

Cook County Clerk's Office

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CONFIDENTIAL - 600

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6007-100-70-88

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