## UND FAIR MENTAL MORTGAGES 17 Box 387

For value received, the undersigned,		rporation
Corporation	a organized and existing	under and by
virtue of the laws of the State of	Illinois	_
and au	horized to do busines	ss in
County of Cook and having its princip	le office and place of Dus	iness, City of
Markham , State of Ill sell, assign, bargain, transfer and set over un	to the	a nercoy Brant,
Sears Mortgage Cornoration	. 4	corporation
Sears Mortgage Corporation organized and existing under the laws of the	United States, as Assignee,	its successors
and assigns, a certain mortgage dated the	8th day of J	une .
19 87 , made by Maureen A. Murray, s:	ngle and never married	
and recorded as Document Number 27 318 promissory note therein described for the su	376 to it, securing the t	bayment or one
**************************************	S\$ 72 000:00 ), together	er with the said
note and the indebtedness thereon, and all rig	ht, title and interest in and t	to the premises
situated in the County of Cook and described in said mortgage as follows:	, and State of	ois
and described in said mortgage as follows:		
THE NORTH 9.76J FEET OF LOT 44; ALL OF LOTS AND BISHOP'S ADDITION TO TINLEY PARK, PLAT OF 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE MERIDIAN, TOWN OF BFETEN, COOK COUNTY, ILLIN DOCUMENT 1393683; ALSO: THAT PART OF THE WAS THE FOOT WIDE NORTH SOUTH PUBLIC ALLEY AS HER AFORESAID SUBDIVISION LIVE NORTH OF THE EAS LINE OF THE NORTH 9.760 FEET CF SAID LOT 44,	F THE SOUTHEAST 1/4 OF THE N 13, EAST OF THE THIRD PRINCI DIS RECORDED DECEMBER 26, 18 EST 1/2 OF THE HERETOFORE VA ETOFORE DEDICATED IN BLCOK 3 TERLY PROLONGATION OF THE SO	NORTHEAST  PAL  SPO AS  ACATED  NOTHE COLUMN  DUTH
PERMANENT INDEX NUMBER: $28-31\cdot21\cdot3-057-0000$	AN	366537
Property address: 6535 West 177th preet, T	inley Park, IL 60477	<b>~</b>
Which said mortgage is recorded in the Cook County, in the State of	office of the Recorder of	•
The subseque or beautiful About Acuteurs A		
in witness whereof, the Assignor has C	used this instrument to be e	executed in its
		tested by its
name by its <u>Vice President</u>	and at and its	tested by its corporate seal
name by its <u>Vice President</u> Vice President	end at and its	tested by its
name by its <u>Vice President</u>	and at and its	tested by its corporate seal
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NAME  ATTEST  BY  The undersigned the County and State aforesaid, do hereby ce and Franks who are personally known to me to be the sattle foregoing instruments as such Vice President.	and at and its ay of June  OF BANK portivest Morts  BY LOUVENUL T  Tilly that Georganne But ANX Frank T.  me persons whose names are sident and its	sage Corporate seal 19 87
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Opposition of Cook

DEFT-01 RECORDING \$12.0 T#0222 TRAN 1766 07/02/87 16:04:00 #7457 # B #-87-366537 \$12.00 COOK COUNTY RECORDER

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