

UNOFFICIAL COPY

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TALMAN HOME

Talman Home Federal Savings and Loan Association

Home Office: 5501 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3322

RELEASE OF MORTGAGE

Loan No. 6-9021-8

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That **THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS** a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

Thomas R. Donat

all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of Cook County, Illinois, as Document No. 24978165 to the premises therein described to-wit:

TH E ½ OF THE S ½ OF LOT 7 IN BLK 2 ANDERSONVILLE, SAID ANDERSONVILLE BEING A SUB BY ANDREW J. BROWN OF THE NE ¼ OF THE SE ¼ OF SEC 7 AND SO MUCH OF THE NW ¼ OF THE SW ¼ OF SEC 8 AS LIES W OF THE GREEN BAY RD IN T 40 N, P 14, E OF THE 3RD PM, ACC TO THE MAP OF SAID SUB AS REC IN THE RECORDER'S OFFICE OF COOK CO. IL., IN BOOK 49 OF MAPS, PAGE 91, IN COOK CO. IL

DEPT-01 RECORDING \$12.25
T#4444 TRAN 0752 07/02/87 16:11:00
#2410 # 10 # 1-57-1364610
COOK COUNTY RECORDER

Property Address: 1636 W CARMEN
Permanent Index Number: 14-07-408-064

HAO em



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 16th day of June, 19 87.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *[Signature]*
Consumer Loan Officer

By: *[Signature]*
Assistant Vice President

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

(M. Bambula)

TALMAN HOME FEDERAL SAVINGS
Consumer Lending Division
4901 West Irving Park Road
Chicago, Illinois 60641

[Signature]
Notary Public
My Commission Expires August 2, 1989

Recorder's Box No. _____

Mail to:

Robert Benjamin & Assoc.

205 W. Randolph Suite 2100

Chicago, Il. 60606

Attn: Carol

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

12.00 MAIL

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RELEASED TO THE PUBLIC

Property of Cook County Clerk's Office



[Handwritten signatures and text]

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FOR THE PROTECTION OF THE
PUBLIC THE RELEASED
IN THE YEAR 1981
THE STATE OF ILLINOIS
IN EXAMINATION

MAIL 00 12