

UNOFFICIAL COPY

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Know all Men by these Presents, that the

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the UNITED STATES OF AMERICA. for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto First National Bank of Evergreen Park, as Trustee under Trust Agreement dated December 12, 1983 and known as Trust No. 7650 of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 27th day of December, A.D. 1983 and recorded in the Recorder's office of Cook County, in the state of Illinois, as Document No. 26,940,609, and a certain Assignment of Rents bearing date the day of A.D. 19 and recorded in the Recorder's office of Cook County, in the State of Illinois, as Document No. to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

Lot 1 in A. Noonan's Subdivision of Lot 1 in Camelot Resubdivision of Lots 1 through 10 in Camelot Subdivision, being a subdivision of the West 290 feet of the East 640 feet of the Northeast 1/4 of Section 33, lying North of the Center Line of a Drainage Ditch running Northwesterly and Southeasterly through said Northeast 1/4 of the Northeast 1/4 of Section 33 (excepting therefrom that portion taken for 127th Street and excepting that portion taken for Illinois Toll Highway) all in Township 37 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Property Address: 12744 South LaCrosse Alsip, Illinois
Permanent Index No. 24-33-203-044-0070

Sosin + Schuster LTD.
5100 W. 127th St
Alsip, IL 60651

IN TESTIMONY WHEREOF, the said SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Asst. Vice President, and attested by its Asst. Secretary, this 5th day of June, A.D. 1987.

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

By: [Signature] Asst. Vice President
Attest: [Signature] Asst. Secretary

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, Carol L. Diaz, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Mary E. Casaz, Asst. Vice President of the SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO and Aida M. Kurshus, Asst. Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Asst. Secretary, they signed and delivered the said instrument of writing as Asst. Vice President and Asst. Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 22nd day of June, A.D. 1987.

[Signature]
NOTARY PUBLIC

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(THIS INSTRUMENT WAS PREPARED BY) C. Diaz
SOUTHWEST FEDERAL SAVINGS & LOAN ASSOCIATION
3020 WEST 85TH STREET
CHICAGO, ILLINOIS 60689

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"FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS IN WHOSE
OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED."

Release of Mortgage
BY CORPORATION

BOX _____

DEPT-01 RECORDING \$12.25
T#4444 TRAN 0755 07/30/87 16:33:00
#2474 # 1D #--37--364073
COOK COUNTY RECORDER

Property of Cook County Clerk's Office

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12⁰⁰ MAIL