PETERS

L-700088-C7

(LAND TITLE AMERICA, INC.*)

CQP2Y2 /

87366227

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| · · · · · · · · · · · · · · · · · · · | 1 | |
|---|--|---------------------------------------|
| THE GRANTOR, Summit First Federal Savings and Loan | | |
| Association, a federally chartered savings and loan | | |
| association, | _ | .43 05 |
| | DEPT-01 RECORDING | \$12.25 |
| a corporation created and existing under and by virtue of the laws of the Stationark U.S.A. and duly authorized to transact | T#0222 TRAN 1762 07/02/ | /87 16:16:00 |
| business in the State of Illinois, for and in consideration | | 366227 |
| of the sum of | COOK COUNTY RECORDER | A TANK BED A COLOR OF A COLOR |
| | (i) | инини 🕒 |
| and other good and valuable consideration in hand paid, | <u>v</u> | 25 765 7 |
| and pursuant to authority given by the Board of Directors | <u>o</u> | 7 |
| of said corporation, CONVEYS and WARRANTS to | (The Above Space For Recorder's Use O | SFER |
| EDWIN CRESPO and WINIFRED CRESPO, his wife, of | (The Above opace For receiver a | |
| 80 Timberline Road, Lemont, 1L 60439 | | ¥ _!!!! |
| (N) ME AND ADDRESS OF GRANTEE) | õ | <u></u> |
| the following describe Real Estate situated in the County ofCook_ | | 图 多层层上 |
| in the State of Illinois, to wit: | | 23 子 2 指 |
| Y | <u>₩</u> | X 5 |
| Lot 63 in Timberline I, being a subdivision of part of | of part of Lots 1 and 3, 27 Co | 8 |
| and 28 in County Clerk's Division of Section 29 and | | 可是小 |
| Range 11 East of the Third Principal Meridian, in C | ook County, Illinois. | 1/3 |
| | Wi. | |
| 0.2 | <u>**</u> | 200 |
| Commonly known as: 80 Cimberline Road, Lemont, | IL 60439 g g | 76 / 9 1 |
| 77. A | กม | อาร์สมาราช |
| PIN 22-30-206-016-0000 BBO DA | | ี พองา |
| | 87366227 | |
| Subject to the taxes for 1986 and subsequent years; | covenants, conditions and | <u>ن</u> |
| restrictions of record; zoning and easement of record. | | |
| | · · · · · · · · · · · · · · · · · · · | ×IIIII |
| Permanent Real Estate Index Number(s): | | <u>al</u> |
| Address(es) of Real Estate: | | |
| Addiesa(es) of New Zamor | 3 () () | ු ස |
| In Witness Whereof, said Grantor has caused its corporate seal to be here of | n affixed, and has caused its name to | £ 6 |
| signed to these presents by its President, and attested by its | Secretary, this 30 | 3 111 |
| day of <u>June</u> , 19 87. | The state of the s | 2 /250 |
| | | 是作品的 |
| Summit First Federal Savings and | d Lour Association | |
| IMPRESS (NAME OF CORPO | | #1 #1 |
| CORPORATE SEAL BY X | Dari Ryan PRESIDE | 2 1 2 1 |
| HERE | Cara Parion A. Breen | S S |
| ATTEST: X Decar A | SECRETAL SECRETAL | . B e & |
| Coal 1 the understand | 15. 数据数据 · 1 | STARS STARS |
| State of Illinois, County of Cook ss. 1, the undersigned, and State aforesaid, DO HEREBY CERTIFY, that Dan Ryan | a Notary Public, in and for the County | of The |
| | | ! |
| a federally chartered savings and loan associa | | 1 9 9 2 0 |
| corporation, and Patricia A. Breen | personally known to arcable | |
| the Secretary of said corporat | tion, and personally known to me to be | Ĭ. |
| the same persons whose names are subscribed | to the foregoing instrument, appeared | , , , , , , , , , , , , , , , , , , , |
| IMPRESS before me this day in person and severally ackr | | 7, |

NOTARIAL SEAL HERE

Commission expires 7-26 1996 Score Bonestain

This instrument was prepared by Ralph F. Tellefsen, III, Attorney at Law (NAME AND ADDRESS)

182 Olive Street, Elmhurst, IL 60126

"OFFICIAL SEAL"
LEONA RONCZKOWSKI
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 7/20/90

MAIL TO: Edwin and Winifred Crespo
(Name)

80 Timberline Road
(Address)
Lemont, IL 60439

send subsequent tax bills to:

Edwin and Winifred Crespo

80 Timberline Road
(Address)

Lemont, IL 60439 (City, State and Zip)

1200

MAIL

WARRANTY DEED Corporation to Individual

Topo Cook County Clerk's Office

47366227