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ASSIGNMENT OF MORTGAGE

4

KNOW ALL MEN BY THESE PRESENTS, that STATE BANK OF ANTIOCH A Corporation, organized and existing under and by virtue of the laws of THE STATE OF ILLINOIS, having a place of business in ANTIOCH, ILLINOIS party of the first part, in consideration of the sum of TEN DOLLARS and other good and valuable considerations, the receipt whereof is hereby acknowledged, hereby sells, assigns and transfers unto FIRSTBANK MORTGAGE CO.

party of the second part, a certain INDENTURE OF MORTGAGE cated the 25TH day of AUGUST, 19 86, signed by KEVIN A. MURPHY AND LORETTA L. MURPHY, HUSBAND AND WIFE

conveying to FINANCIAL FUNDING MORTGAGE CORPORATION as mortgagee the following described premises, to-wit:

PIN 09-27-203-043

BBC gm

THAT PART OF LOT 4 IN RICHARDSON SUBDIVISION (HEREINAFTER DESCRIBED) LYING EAST OF A TRACT DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF LOT 1 IN SAID RICHARDSON SUBDIVISION AND RUNNING THENCE EAST ALONG THE NORTH LINE OF SAID LOT, 86.66 FEET TO A POINT MIDWAY BETWEEN THE NORTHWEST AND THE NORTHEAST CORNERS OF SAID LOT, THENCE SOUTH IN A STRAIGHT LINE PARALLEL WITH AND MIDWAY BETWEEN THE EAST LINE AND THE WEST LINE OF SAID LOT 1 AND MIDWAY BETWEEN THE EAST LINE AND THE WEST LINE OF SAID LOT 4, 1074.44 FEET TO A POINT ON THE SOUTHERLY LINE OF SAID LOT 4 MIDWAY BETWEEN THE SOUTHEAST AND SOUTHWEST CORNERS OF SAID LOT 4; THENCE NORTHWESTERLY ALONG THE SOUTHERLY LINE OF SAID LOT 4, 112.98 FEET TO THE SOUTHWEST CORNER OF SAID LOT 4 THENCE NORTH ALONG THE WEST LINE OF SAID LOT 4 AND ALONG THE WEST LINE OF SAID LOT 1, 930.00 FEET TO THE POINT OF BEGINNING; (EXCEPT FROM SAID PART OF LOT 4 LYING EASTERLY FROM ABOVE DESCRIBED TRACT THAT PART THEREOF LYING EAST OF A STRAIGHT LINE DRAWN THROUGH A POINT IN THE SOUTHERLY LINE OF SAID LOT 4 DISTANT NORTHWESTERLY ALONG SAID LINE 28.49 FEET FROM THE SOUTHEASTERLY CORNER OF SAID LOT AND PARALLEL WITH THE EAST LINE OF SAID LOT 4; AND EXCEPT THAT PART OF SAID LOT 4 LYING NORTHERLY OF A STRAIGHT LINE DRAWN PARALLEL WITH THE NORTHERLY LINE OF SAID LOT 4 THROUGH A POINT IN THE EASTERLY LINE OF SAID LOT 271.025 FEET SOUTH OF THE NORTHEAST CORNER OF SAID LOT 4 IN SAID RICHARDSON'S SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN OXXK COUNTY, ILLINOIS.

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and further sells, assigns and tra debt secured by said mortgage and and to the premises hereinafove de the Recorder of Deeds, for the Cou as Document Number 3555195

est in lice of

IN WITNESS WHEREOF, said party of be signed by its Vice President and and its corporate seal to be hereto affixed this 17th day of February, 1987.

STATE BANK OF ANTIOCH BY: James B. Kinney, Vice President

ATTEST: Glenn R. Hendrickson Assistant Vice President

Property Address: 833 N. Northwest Hwy. Park Ridge, IL

STATE OF ILLINOIS) COUNTY OF Lake) SS

I, THE UNDERSIGNED, A Notary Public in and for said County, in the State of aforesaid, do hereby certify that James B. Kinney as Vice President and Glenn R. Hendrickson as Assistant Vice President of State Bank of Antioch who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Asst. Vice President appeared before me this day in person and acknowledged that they signed, sealed, and delivered this instrument as their free and voluntary act and as the free and voluntary act of the said for the uses and purposes herein set forth and caused this day its corporate seal to be thereto attached.

GIVEN under my hand and Notarial Seal this 17th day of February, 19 87.

My Commission Expires Sept. 5, 1989 Barbara June DeBentham

THIS INSTRUMENT WAS PREPARED BY: Financial Funding Mortgage Corporation 2500 W. Higgins Rd. Suite 365 Hoffman Estates, IL 60195-2008

RETURN TO: Financial Funding Mortgage Corporation 2500 W. Higgins Rd. Suite 365 Hoffman Estates, IL 60195-2008

MAIL TO Box 363 ACT 10860054

UNOFFICIAL COPY

DEPT-01 RECORDING \$12.00
TH0222 TRAN 1783 07/06/87 10:08:00
#7723 # B * -87-367884
COOK COUNTY RECORDER

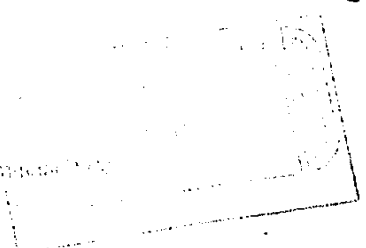
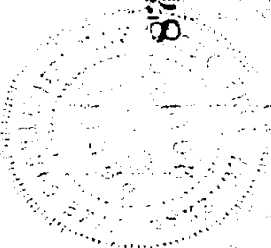
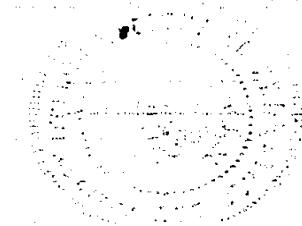
Property of Cook County Clerk's Office

COOK COUNTY

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UNOFFICIAL COPY

Financial Funding Mortgage Corporation
2500 W. Higgins Rd. Suite 365
Hoffman Estates, IL 60195-2008
RETURN TO:

THIS INSTRUMENT WAS PREPARED BY:

Barbara Jean Bickel

My Commission Expires Sept. 5, 1989

GIVEN under my hand and Notarial Seal this 17th day of February, 19 87.

I, THE UNDERSIGNED, a Notary Public in and for said County, in the State of aforesaid, do hereby certify that James B. Kinney as Vice President and Glenn R. Hendrickson as Assistant Vice President of State Bank of Antioch who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Asst. Vice President appeared before me this day in person and acknowledged that they signed, sealed, and delivered this instrument as their free and voluntary act and as the free and voluntary act of the said State Bank of Antioch, for the uses and purposes herein set forth and caused this day its corporate seal to be thereto attached.

STATE OF ILLINOIS)
) SS)
COUNTY OF LAKE)

Glenn R. Hendrickson
Assistant Vice President

Property Address: 833 N. Northwest Hwy.
Park Ridge, IL

ATTEST: *Glenn R. Hendrickson*

James B. Kinney, Vice President

STATE BANK OF ANTILOCH

IN WITNESS WHEREOF, said party, of the first part has caused this instrument to be signed by its Vice President and attested by its Assistant Vice President and its corporate seal to be hereto affixed this 17th day of February, 1987.

and further sells, assigns and transfers unto said party of the second part the debt secured by said mortgage and all of said mortgagee's right, title and interest in and to the premises hereinafove described. Said mortgage is recorded in the Office of the Recorder of Deeds, for the County of COOK, State of ILLINOIS as Document Number 3555195

conveying to FINANCIAL FUNDING I following described premises, to-wit:

party of the second part, a certain AUGUST, 19 86, signed

A Corporation, organized and exist OF ILLINOIS, having a place of bus party of the first part, in consid and valuable considerations, the r sells, assigns and transfers unto

KNOW ALL MEN BY THESE PRESENTS, that STATE BANK OF ANTILOCH

ASSIGNMENT OF MORTGAGE 6 7 8 8 4
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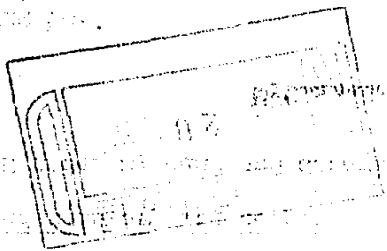
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MAIL TO → Box 363

ACT 10860054

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Property of Cook County Clerk's Office

MAR 19 1987

DEPT-01 RECORDING \$12.00
140222 TRAN 1763 07/06/87 10:08:00
#7723 # 3 * 97-367884
COOK COUNTY RECORDER