

SATISFACTION OR RELEASE  
OF MECHANICS LIEN

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STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

Rex Electric, Inc.

does hereby acknowledge satisfaction or release of the claim for lien against DiSanto & Co., S.T.S. Inc. and Lincoln Properties Co.

\$7.00  
FILING

Above Space For Recorder's Use Only.

for One Hundred Thousand Nine Hundred Twenty-Nine and 13/100-----  
(\$100,929.13) Dollars, on the following described property, to-wit:

See Exhibit A

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of Cook County, Illinois, as mechanics' lien document No. 87288350

Permanent Real Estate Index Number(s):  
Address(es) of property: 111 Pfingston Road, Deerfield, Illinois

IN WITNESS WHEREOF, the undersigned has signed this instrument this 1st day of July 19 87

REX ELECTRIC, INC.

(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

By President

By

BOX S33 - CC

ATTEST:

*[Signature]*  
Secretary

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.**

Robert V. Borla; Borla, North & Associates, P.C.  
5757 S. Cass Ave.; Westmont, IL 60559-2323

This instrument was prepared by

(Name and Address)

A # 958-2141

87367220

# UNOFFICIAL COPY

STATE OF ILLINOIS

SS.

COUNTY OF \_\_\_\_\_

I, \_\_\_\_\_, a notary public in and for the county in the state aforesaid, do hereby certify that \_\_\_\_\_, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

NOTARY PUBLIC

STATE OF ILLINOIS

SS.

COUNTY OF COOK

I, \_\_\_\_\_ the undersigned \_\_\_\_\_, a notary public in and for the county in the state aforesaid, do hereby certify that Dominic M. Serge, \_\_\_\_\_ president of Rex Electric, Inc., a \_\_\_\_\_ Illinois corporation, and Thomas Q. Smith, \_\_\_\_\_ secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such \_\_\_\_\_ president and \_\_\_\_\_ secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said \_\_\_\_\_ secretary then and there acknowledged that \_\_\_\_\_ he \_\_\_\_\_, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said \_\_\_\_\_ secretary, as his own free and voluntary act and as the free and voluntary set of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 1<sup>st</sup> day of July, 1981.

*Lynne Arnold*  
NOTARY PUBLIC

87367220

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## EXHIBIT A

### PARCEL 1

THAT PART OF THE NORTH WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT 250.2 FEET NORTH AND 50 FEET EAST (MEASURED ON SOUTH AND WEST LINES) OF SOUTH WEST CORNER OF SAID NORTH WEST 1/4 OF THE NORTH WEST 1/4; THENCE EAST PARALLEL TO SOUTH LINE OF SAID NORTH WEST 1/4 OF NORTH WEST 1/4, 327.57 FEET; THENCE NORTH ON A LINE DRAWN TO A POINT 371.22 FEET EAST OF NORTH WEST CORNER OF SECTION 4 AND AT 90 DEGREES TO THE NORTH LINE OF SAID SECTION 241.5 FEET; THENCE WEST PARALLEL TO SOUTH LINE OF SAID NORTH WEST 1/4 OF NORTH WEST 1/4 326.12 FEET TO THE EAST LINE OF THE WEST 50 FEET OF SAID NORTH WEST 1/4 OF THE NORTH WEST 1/4; THENCE SOUTH 241.5 FEET TO POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.

### PARCEL 2

THAT PART OF THE NORTH WEST QUARTER OF THE NORTH WEST QUARTER OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE POINT OF INTERSECTION OF THE WEST LINE OF THE NORTH WEST QUARTER OF SAID SECTION 4 AND THE NORTH LINE OF THE ILLINOIS TOLL ROAD, SAID NORTH LINE BEING 250.20 FEET NORTH OF THE SOUTH LINE OF THE NORTH WEST QUARTER OF THE NORTH WEST QUARTER OF SAID SECTION 4; THENCE EAST ON SAID NORTH LINE OF THE ILLINOIS TOLL ROAD, 377.57 FEET; THENCE NORTH ON A LINE DRAWN TO A POINT 371.22 FEET EAST OF THE NORTH WEST CORNER OF SAID SECTION 4 (AS MEASURED ON THE NORTH LINE OF SAID SECTION 4), HEREINAFTER REFERRED TO AS LINE "A", FOR A DISTANCE OF 241.50 FEET, FOR A POINT OF BEGINNING; THENCE WEST PARALLEL WITH THE NORTH LINE OF THE ILLINOIS TOLL ROAD AFORESAID, 326.12 FEET (MORE OR LESS) TO A POINT IN A LINE 50 FEET EAST OF AND PARALLEL TO THE WEST LINE OF THE NORTH WEST QUARTER AFORESAID; THENCE NORTH ALONG LAST DESCRIBED PARALLEL LINE, 296.86 FEET; THENCE EAST PARALLEL WITH THE NORTH LINE OF THE ILLINOIS TOLL ROAD AFORESAID, 324.37 FEET, TO LINE "A" AFORESAID; THENCE SOUTH ALONG SAID LINE "A", 296.85 FEET, TO THE POINT OF BEGINNING; IN COOK COUNTY, ILLINOIS.

Street Address: 111 Pfingston Road, Deerfield, Illinois

PIN 04-04-100-011-0000  
04-04-100-012-0000

PARCEL 1  
PARCEL 2

CAOJm.

87367220

# UNOFFICIAL COPY

PROPERTY

1. JAMES

A. JAMES AND HIS WIFE, MARY JAMES, OF THE COUNTY OF COOK, STATE OF ILLINOIS, DO HEREBY CERTIFY THAT THE FOLLOWING IS A TRUE AND CORRECT COPY OF THE RECORDS OF THE DEPARTMENT OF REVENUE, STATE OF ILLINOIS, AS KEPT AT THE OFFICE OF THE COMMISSIONER OF REVENUE, CHICAGO, ILLINOIS.

THE ABOVE NAMED PARTY HAS BEEN ADVISED THAT THE RECORDS OF THE DEPARTMENT OF REVENUE, STATE OF ILLINOIS, AS KEPT AT THE OFFICE OF THE COMMISSIONER OF REVENUE, CHICAGO, ILLINOIS, ARE AVAILABLE FOR INSPECTION AND PHOTODUPLICATION BY ANY PERSON AT ANY TIME AND PLACE.

Property of Cook County Clerk's Office

87367220

5. JAMES

THE ABOVE NAMED PARTY HAS BEEN ADVISED THAT THE RECORDS OF THE DEPARTMENT OF REVENUE, STATE OF ILLINOIS, AS KEPT AT THE OFFICE OF THE COMMISSIONER OF REVENUE, CHICAGO, ILLINOIS, ARE AVAILABLE FOR INSPECTION AND PHOTODUPLICATION BY ANY PERSON AT ANY TIME AND PLACE.

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PROPERTY

1. JAMES