#arranty BUNOFFIC ALZGOPY 9

Statutory (ILL)		87367233	ccax
Common & furti	OOK COUNTY HE (MY)		©तं अष्ट । (HE
(individual to ind	lividual)	8 7 3 The Above grage For Recorder	's Use Ontack 7 9 9 9
!	1987 JUL -6 AM 10: 38	87367299	13 (2005)
The Grantor	THOMAS DEVINE	a bachelor	
•		Cook T11	inois Salar
of the <u>CLEY</u> of C	Ten Dollars and	Cook State of	DOLLARS, S. A.
and other	good and valuable co	nsiderations	in hand paid,
Inniver and 3	Barrant to _GLO	RIA NEWARK, a widow	飛品★ ES
		(NAME AND ADDRESS OF GRA	
	1/5 E. Detay	are Place, Unit 8709, Chicago, 1)
	Real Estate situated in the	County of Cook	in the
itate of Illinois, to wit:			or S
		•	0 2
See attache	d legal description	•	Filling Hilling
. ()_	·	119 2 1734
	0	75 D. D. J. W. W.	E 4 Z
Property co	mmonly known as: 1	75 E. Delaware nit 8710	SIAN SIAN
		nicago, Illinois 60611	ZENUE ZENUE
P.I.N. 17	-03-220-020-1653		
Cubinet to	if any, esympate	, conditions & restrictions of r	102
		Hone of the Decleration of Cond	OMINIUM & ALL YAN
amendments,	if any, thereto: D	rivate, public & utility easement implied from the Declaration of	ts, including
any easemen	ts established by o	corpads & highways, if any; par	ty wall rights
& parcement	e if anv limitati	ing & conditions imposed by the	Condominium #CCC
Property Ac	t: mortgage or trus	t deed specified below, if any;	general taxes iii + -
for the yea creby releasing and wai	r 1986 & subsequent iving all rights under and by	year virtue of the Homestead Exemption Laws of t	ne State of Illinois.
, ,		0,	[<u>20</u>]
•		4	4111 3
	. 4		<u> </u>
通 a:	ted this15	day of Vuly	1 <u>9.87</u> 🕏
£ 7			
PLEASE	MICHAE DEUTNE	- (S (al)	(Seal) 💥 🐞 🛊 🦼
PRINT OR	THUMAS DEVINE		2 4 2 7 7
PE NAME(S)		(Saul)	(Seal) ≈ ₩ œ i ⊐a/
BELOW INATURES(S)		(Seal)	(Scal)
ate of Illinois, County o		ss. 1, the undersigned, a Notary P	ာ de in and for said 🙀 👸 "
ounty, in the State afor	esaid, DO HEREBY CERT	IFY that Thomas Devine, a bachel	2 3
	personally known to m	e to be the same personS whose name S	are
Impress	subscribed to the fore	going instrument, appeared before me this d	
Senl	~ · · · · · · · · · · · · · · · · · · ·	t h ey signed, sealed and delivered th	
Here	as their forth, including the rela	free and voluntary act, for the uses and p ase and waiver of the right of homestead.	urposes inerem set
	- .	1.1	87 8 3
iven under my hand an	d official seal, this	00,01	- 19 <u>0</u> / S
ommission expires	July 17,	19 89 2 4 5	salono 0 3
			NOTARY PUBLIC
is instrument was prer	pared by Edward H-S-1	, 8959 W. Grand Avenue, River Grove, IL 60171	
na manument ana biet		(NAME AND ADDRESS)	

175 E. Delaware, Unit 8710 Chicago, Illinois 60611

SEND SUBSEQUENT TAX BILLS TO:

RECORDER'S OFFICE BOX NO. BOX 333 - HV.

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· 5 ·	general self-extensional de consept extensión est per en establista en e	permitted of continues
	San P	lie Grantar
	Server IV. proved	TO PACE THE STATE OF THE STATE
		4. F. A. S. FUEL of Sweet well made L. L. gerberd
		to rollowing described Real forms sinusce on the County at Date of Physics power
		See atrached logal descriptions
		F. E. R. V. 1000-220-0 30-1007 April 1
	110 c uninterest de misse de service de la constante de la	Subject to, is an a commentation common and comments of a product of a
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O'POSTE OS

NOOCH COL UNIT NUMBER 8710 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCELS OF REAL ESTATE (HEREINAFTER REFLECTED TO COLLECTIVELY AS "PARCEL"): PARTS OF THE LAND, PROPERTY AND SPACE BELOW, AT AND ABOVE THE SURFACE OF THE EARTH, LOCATED WITHIN THE BOUNDARIES PROJECTED VERTICALLY UPWARD AND DOWNWARD FROM THE SURFACE OF THE EARTH, OF A PARCEL OF LAND COMPRISED OF LOT 17 (EXCEPT THE EAST 16 FEET THEREOF) AND ALL OF LOTS 18 TO 28 INCLUSIVE, IN LAKE SHORE DETVE ADDITION TO CHICAGO, A SUBDIVISION OF PART OF BLOCKS 14 AND 20 IN CANAL TRUSTEES' SUBDIVISION OF THE SOUTH FRACTIONAL 1/4 OF FRACTIONAL SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MEPUPIAN, ALSO LOTS 1 TO 4 INCLUSIVE IN COUNTY CLERK'S DIVISION OF THE WEST 300 FEET OF THAT PART OF LOTS 16, 17, 18 AND 19 OF BLOCK 14 LYING EAST OF THE LINCOLN PARK BOULEVARD IN THE CANAL TRUSTEES' SUBDIVISION OF THE SOUTH FRACTIONAL 1/4 OF FRACTIONAL SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, CONVEYED BY DEED DATED JULY 27, 1973 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON JULY 30, 1973 AS DOCUMENT NUMBER 22418957, FROM JOHN HANCOCK MUTUAL LIFE INSURANCE COMPANY., A MASSACHUSETTS CORPORATION, TO LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, NOT INDIVIDUALLY, BUT AS TRUSTEE UNDER A TRUST AGREEMENT DATED FEBRUARY 15, 1973 AND KNOWN AS TRUST NUMBER 45450, WHICH SURVEY (HEREINAFTER CALLED "SURVEY") IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP, EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR 175 EAST DELAWARE PLACE, CHICAGO, ILLINOIS (HEREINAFTER CALLED "DECLARATION"), RECORDED ON AUGUST 10, 1973 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 22434263; TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE PARCEL (EXCEPTING FROM THE PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL UNITS THEREOF AS DEFINED AND SET FORTH IN THE DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

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C.G.S.r. B.C.r.S

COO+ COUNTY AND REPORT OF THE PROPERTY OF

COMMITT, TELEPOORS.