

[THIS AREA FOR OFFICIAL NOTARIAL SEAL]

My Commission Expires 2/28/99
Cook County, IL

Notary Public
I, James A. Corcoran, being duly sworn by me, did say that ~~James A. Corcoran~~ they are Vice Presidents of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he / she acknowledges said instrument to be the free act and deed of said corporation.
On October 31, 1986 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared James A. Corcoran, James A. Corcoran, and Howard K. Kockler to me personally known, who, being duly sworn by me, did say that ~~James A. Corcoran~~ they are Vice Presidents of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he / she acknowledges said instrument to be the free act and deed of said corporation.

Witness: Christy J. Murray
It's: Vice Presidents
By: Thomas Kodla
By: [Signature]

STATE OF ILLINOIS
COUNTY OF COOK

BREMEN BANK AND TRUST COMPANY
AN ILLINOIS CORPORATION

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

12.00

ORLAND PARK, ILLINOIS 60462

COMMONLY KNOWN AS 15406 LISA COURT
27-14-109-037-0000 CA-0-DK
12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
LOT 46 IN SHAGBARK HILLS SUBDIVISION OF THE EAST 657.08 FEET OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 14, TOWNSHIP 36 NORTH, RANGE

No. 86342032 COOK
and recorded in Book/Volume No. _____, page (s) _____, as Document
place of business is 17500 OAK PARK AVENUE, TINLEY PARK, ILLINOIS 60477
a corporation organized under the laws of THE STATE OF ILLINOIS
and who's principal

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
GILDEAN MORTGAGE MIDWEST CORPORATION
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
AUGUST 6, 1986
executed by
RICHARD G. RUSINAK AND KAREN M. RUSINAK, HUSBAND AND WIFE

Corporation Assignment of Real Estate Mortgage

SPACE ABOVE THIS LINE FOR RECORDER'S USE

87367322

87367322

PREPARED BY: DORIS VASECKA
17500 OAK PARK AVENUE
TINLEY PARK, ILLINOIS 60477
AND WHEN RECORDED MAIL TO
BREMEN BANK AND TRUST COMPANY
17500 OAK PARK AVENUE
TINLEY PARK, ILLINOIS 60477
NAME
ADDRESS
CITY & STATE
BOX 333-CG
1987 JUL 6 AM 10:39

1053274-0

UNOFFICIAL COPY

052 014

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the Court at Chicago, Illinois, this 31st day of October, 1980.

COOK COUNTY CLERK

COOK COUNTY CLERK

AMERICAN SAVINGS AND LOAN ASSOCIATION

with interest and all other amounts due to the account of the account holder...

15 00

AMERICAN SAVINGS AND LOAN ASSOCIATION
 12300 OAK BARK AVENUE
 CHICAGO, ILLINOIS 60641

AMERICAN SAVINGS AND LOAN ASSOCIATION
 12300 OAK BARK AVENUE
 CHICAGO, ILLINOIS 60641

AMERICAN SAVINGS AND LOAN ASSOCIATION
 12300 OAK BARK AVENUE
 CHICAGO, ILLINOIS 60641

Collateral Assignment of Cash Surrender Value

AMERICAN SAVINGS AND LOAN ASSOCIATION
 12300 OAK BARK AVENUE
 CHICAGO, ILLINOIS 60641

PLEASE PRINT THIS SIDE FOR RECORDED USE

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