

RELEASE OF MORTGAGE OF TRUST DEED  
BY CORPORATION (ILLINOIS)

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

87368523

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That CHICAGO METROPOLITAN MUTUAL ASSURANCE COMPANY

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do as hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto AUSTIN G. CAMPBELL AND

(NAME AND ADDRESS)

DOROTHY B. CAMPBELL, 7507 So. CARPENTER STREET, CHICAGO, ILLINOIS 60620

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 12th day of MARCH, 1965, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book ----- of records, on page -----, as document No. 19 407 436, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

87368523

LOT THIRTY - TWO (32) IN BLOCK FIVE (5) IN THE SUBDIVISION OF THE SOUTHEAST QUARTER (SE<sup>1</sup>/<sub>4</sub>) (EXCEPT THE NORTH 99 FEET) IN SECTION TWENTY - NINE (29), TOWNSHIP THIRTY - EIGHT (38) NORTH, RANGE FOURTEEN (14), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 20-29-403-003

Address(es) of premises: 7507 So. CARPENTER STREET, CHICAGO, ILLINOIS 60620

Witness its hand and seal, this 18th day of MAY, 1987.  
CHICAGO METROPOLITAN MUTUAL ASSURANCE COMPANY

by: Hollis L Green (SEAL)  
EXEC. VICE PRESIDENT

Henry J Hewley (SEAL)  
ASSISTANT SECRETARY

This instrument was prepared by MARY A. JOHNSON, 4455 So. KING DRIVE, CHICAGO, IL. 60653  
(NAME AND ADDRESS)

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UNOFFICIAL COPY

RELEASE DEED

By Corporation

CHICAGO METROPOLITAN MUTUAL

ASSURANCE COMPANY

TO

ALVIN G. CAMPBELL AND

DOLOREY B. CAMPBELL

ADDRESS OF PROPERTY:

7504 So. CARPENTER STREET

CHICAGO, ILLINOIS 60620

MAIL TO:

Box 176-Karen

GEORGE E. COLE®  
LEGAL FORMS

Property of Cook County Clerk's Office

DEPT-01 TRAN 2655 07/06/87 11:20:00 \$12.00  
140003 TRAN 2655 07/06/87 11:20:00  
47549 \* -87-368523  
COOK COUNTY RECORDER

I, MARION E. KENNARD, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that HOLLIS L. GREEN personally known to me to be the EXEC. VICE President of ASSURANCE COMPANY CHICAGO METROPOLITAN MUTUAL corporation, and HENRY P. HERVEY, personally known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such EXEC. VICE President and ASSISTANT Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 18th day of MAY 1987.

NOTARY PUBLIC

Commission Expires DECEMBER 4, 1988

32589328

STATE OF ILLINOIS }  
COUNTY OF COOK }  
SS.