For and in consideration of One Dollar, to it paid, FLEET MORTGAGE CORP., a corporation duly organized and existing under and by virtue of the laws of the State of Rhode Island, located at Milwaukee, Wisconsin, does hereby grant, bargain, sell, assign, trans-

fer,	convey and set over unto	PROTECTED HOME MUTUAL LIFE INSURANCE	COMPANY
a ce	a certain Indenture of Mortgage executed by WALLACE EVANS AND JOANNE EVANS, HIS		
of			LLINOIS
and	dated the 29TH Day of SE FLEET MORTGAGE CORP.*	PTEMBER , A.D., 19 82 , to on certain lands in the (	Source of
	COOK and State	of ILLINOIS , together	with the Note
ther	ein referred to and all the rig	Nt. Citle and interest conveyed by sai	d Mortgage in
and	to said lands, which Mortgage w	as duly recorded in the Office of the	Register of Doods
in a	nd for the County of COO	K , in the State of I	LLINOIS
on t	he 7TH day of OCTOBER	, A.D., 19 <u>82</u> , in No.	
O i Fi	ortgages, on Page No.	, as Document No. 263751	12
	THE EAST 29.45 FEET OF LOT 2	5 (EXCEPT THE SOUTH 8 FEET)	
	IN LOUIS 1. STAFFORD'S SUBDI		
	TRUSTEE'S SUBDIVISION OF SEC		; (U /n nn
	RANGE 14, CAST OF THE THIRD	PRINCIPAL MERIDIAN, IN COOK	•
	COUNTY, ILLINOIS.		
	On 5 511- "	209-013 BFO-PK	(March)
	23.16	- Parties -	
	$O_{\mathcal{K}}$		
	*FORMERLY KNOWN AS MORTGAGE.	ASSOCIATES, INC.	
		70002	
00.51	398 - A 88088 EC	609h L8-57NT	
		0/_	
7	To have and to hold the said Not	e and Mortgage, and the debt thereby	secured, and all
right	:, title and interest conveyed b	y said fortgage, in and to the lands	therein described
to th	ne said PROTECTED HOME MUTU	AL LIFE INSURANCE COMPANY	
. its s	successors and assigns forever,	for its and their use and benefit, no	t however, hereby
guara	mteeing anything and without re	course to it in any event.	
·\$	and said Corporation hereby covers	mants that it mas good right to assig	n the same.
In Witness Whereof, the said FLEET MORTGAGE CORP. has caused these presigned by its Vice President and Countersigned by its Assistant Secretary,			esents to be
ate s	eal to be hereunto affixed, thi	sIOTHIAY ofJUNE	, and its corpor-
	•		,, 13
SIGNE	D AND SEALED IN PRESENCE OF	FLEET MCRICAGE CORP.	0
	in the sample in the sample of	FUELT MCATGAGE COMPA	
_		( ) ( ) ( ) ( )	
		P. A. THOMAS	Vice President
		P	
		Johny	
		Bonnie Lenz Ar	sistant Secretary
STATE	OF WISCONSIN )		
Ditti	) SS.		C
COUNT	Y OF MILWAUKEE)		C
b	ersonally came before me, this_	10TH day of JUNE	, A.D., 19 87
P. A.	THOMAS, Vice President and Bo	nnie Lang Assistant Secretary o	f the above named
Corpo	ration, to me known to be the p	ersons who executed the foregoing ins	trument Aand to
me Kn	own to be such officers of said	Corporation, and acknowledged that the sas the deed of said Corporation, by	ney executed the
10105	orng institutent as such officer	s as the deed of said Corporation, by	its authority.
THIS	INSTRUMENT DRAFTED BY	/ / -	S. Carlotte
		D. Clark	er (s) Agent
DIA	NNE VON STOCKHAUSEN	K. Clark	Notary Public
	1	Milwaukee County, Wisc	consin
		My Commission Expire	Manuary 15, 1989
AFTER	RECORDING RETURN TO:	of The Commission Explanation of The Commission	Uphy
22 12 12 tP	MORTGAGE CORP.		- Company
	Box 800, Dept. 992	<b>ずいり!"リ</b>	1 3
Milwai	ukee, WI 53201	WIII K. CLA	RK Z
	dree, wi 55201		/ 3
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	- 8 · 4 ·	WINE OF W	SCON
Revis	ed: 12-18-84	C. WWW.	Actor.

Revised 12-18-84 F-1021

12.00

Property of Coot County Clerk's Office



