

Please return recorded document to the addressee as listed at the bottom of this instrument.

87368371

Loan no. 19-800841-9	Index no. 03-19-112-004	DFO M.
Property address 1538 North Kennicott, Arlington Heights, Illinois 60004		

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That PATHWAY FINANCIAL - A Federal Association, a corporation existing under the laws of the United States

for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

ROBERT E. TRANSON AND LINDA M. TRANSON, HIS WIFE

Their heirs, legal representatives and assigns of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of Cook County, Illinois as Document No. 86406905 and a certain Assignment of Rents recorded/registered in the Recorder's/Registrar's office of _____ County, _____ as Document No. _____

to the premises therein described to-wit:

LOT 435 IN HASBROOK SUBDIVISION UNIT NUMBER 5 A SUBDIVISION OF PART OF THE EAST HALF OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THIRD PRINCIPAL MERIDIAN, ACCORDING, TO THE PLAT THEREOF RECORDED FEBRUARY 9, 1960 AS DOCUMENT 17778451, IN COOK COUNTY, ILLINOIS.

IN TESTIMONY WHEREOF, THE SAID PATHWAY FINANCIAL A Federal Association hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice-President, and attested to by its Assistant Secretary, this 1st day of July, 1987.

By: Andrea O. Townson Assistant Vice-President
Attest: Sarah F. Bechard Assistant Secretary

BOX 69

This instrument was prepared by Denise A. Gabel
Address of preparer 100 North State Street
Chicago, Illinois 60602

DEPT-01 RECORDING \$12.00
T#1111 TRAN 301 07/06/87 10:45:00
#860 #A * 87-368371
COOK COUNTY RECORDER

STATE OF Illinois }
COUNTY OF Cook } SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of PATHWAY FINANCIAL - A Federal Association and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument of writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth. GIVEN under my hand and notarial seal, the day, month and year first above written.

Recorder's Box No. _____ Notary Public Arlette E. Katscher
Mail to: Paul Davies
1350 West Northwest Highway
Mt. Prospect, Illinois 60056



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TO HAVE AND TO HOLD unto the said _____ of the County of _____ and State of _____ the sum of _____ Dollars to the order of _____ of the County of _____ and State of _____ for the use of _____ of the County of _____ and State of _____

and the said _____ of the County of _____ and State of _____ do hereby certify that the above described premises are the property of _____ of the County of _____ and State of _____ and that the same are subject to the mortgage of _____ of the County of _____ and State of _____

and the said _____ of the County of _____ and State of _____ do hereby certify that the above described premises are the property of _____ of the County of _____ and State of _____ and that the same are subject to the mortgage of _____ of the County of _____ and State of _____

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the County of _____ and State of _____ this _____ day of _____ 19____.

BRK
R

PROPERTY OF COOK COUNTY CLERK'S OFFICE

82368371

COOK COUNTY RECORDER
#8889 # A # BT-248271
THIRTY TRAM YEAR 07106487 10:42:00
\$125.00

I HEREBY CERTIFY that the above described premises are the property of _____ of the County of _____ and State of _____ and that the same are subject to the mortgage of _____ of the County of _____ and State of _____

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[Signature]

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