HUD CASE NO: 131-137730-203
THIS INDENTURE WITNESS ESTILIBAL. SAMUELAR PIERCE, II... Secretary of Housing and Urban Development, Washington D.C., adding by mountain bugil the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid and other good and valuable consideration conveys to:

American National Bank as trustee under the provisions of a trust agreement dated June 17, 1987 and known as trust no. 192828-04

(hereinafter referred to as "Grantee(s)" all interest in the following described real estate:

Lot 14 in Block 6 in Englewood Hill, a Subdivision of the Southeast { of the Southeast { of Section 18, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Commonly known as: 6234 S. Paulina St., Chicago, IL 60636 Fermanent Tax No.: 20-18-429-031 F. CO.

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (19 5 at. 667)

SAID CONVEYANCE is made SUFFECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which are accurate survey of the property would show.

IN WITNESS WHEREOF the undersigned of this 19th day of June ,1987 has set his hand and seal as DIRECTOR OF HOUSING MANAGEMENT, PROPERTY DISPOSITION BRANCH, HUD REGIONAL OFFICE, Chicago, Illings, for and on behalf of said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D.

Sealed and delivered in the presence of:

Secretary of Housing and Urban Development by Federal Hyung Gommissioner

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Rebert J. Tarner
Director of Housing Munagement
HUD Regional Office, Chicago

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STATE OF ILLINOIS) SS.

I, the undersigned, a Notary Public in and for the County and State aforesaid, to I ereby certify that Robert J. Turner who is personally well known to me to be the duly appointed, DIRECTOR OF HOUSING MANAGEMENT, PROPERTY DISPOSITION BRANCH, PUD Regional Office, Chicago, Illinois, and the person who executed the foregoing instrument hearing date of 6/19/87, by virtue of the authority vested in him by the Code of Federal Regulation, Title 24, Chapter 11, Part 200, Subpart D. appeared before me this day in person and acknowledged that he signed, sealed and delivered the same instrument as his free and voluntary act as DIRECTOR OF HOUSING MANAGEMENT, PROPERTY DISPOSITION BRANCH, HUD Regional Office, for and on behalf of SAMUEL R. PIERCE, JR., Secretary of Rousing and Urban Development, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 19th day of June ,19 87.

This Deed prepared by: PETER ALEXANDER No. 19 ONE COURT PLACE-4 1A., 120 ROCKFORD, IL 61101

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PETER ALEXANDER FILE NO. PA 1966

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