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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE DEED

87370740

Loan No. 311900030

the above space for recorders use only

BY LIMITED POWER OF ATTORNEY RECORDED 8/26/86 AS DOCUMENT NO. 86376900 KNOW ALL MEN BY THESE PRESENTS, That MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto

JERROLD S. KASPER AND CLAUDIA S. KASPER, HUSBAND AND WIFE

\$16.00

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorders Office of COOK County, in the State of Illinois, as Document Number 24938288

and Assignment of MORTGAGE, recorded in the Records Office of COOK County, in the State of Illinois, as Document

Number 86269522 to the premises therein described situated in the County of COOK, State of

Illinois, as follows, to-wit:

LOT 4 IN ROBERT BARTLETTS LAGRANGE HIGHLANDS UNIT 1 A SUBDIVISION OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.T.N. 18-08-403-004 G.A.O.

COOK COUNTY, ILLINOIS FILED FOR RECORD

1987 JUL - 7 AM 9:59

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IN WITNESS WHEREOF, The said MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION has caused its corporate seal hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Secretary, this 27th day of MARCH A.D. 19 87

MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION

BY:

Carolyn Pihera Vice Pres 20th

ATTEST:

M. G. ... Assistant Secretary

(SEAL)

STATE OF ILLINOIS) COUNTY OF DU PAGE) SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid. DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written. MY COMMISSION EXPIRES: 6.10.91

BOX 300 GG W

OFFICIAL SEAL Jodi Pavlik Notary Public, State of Illinois My Commission Expires 6/10/91

Jodi Pavlik Notary Public

FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE. 1328 W. 53RD PLACE

LA GRANGE, IL 60525

THIS INSTRUMENT WAS PREPARED BY: KENNETH KORANDA

MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION 40 WEST 47TH ST. WESTERN SPRINGS, IL 60558

Mail to:

JERROLD & CLAUDIA KASPER 1328 W. 53RD PL. LA GRANGE IL 60525

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01/01/20

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