RELE

RELEASE DEED

## THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

87370740

KENNETH KORANDA

HUSBAND AND WIFE all the right, title, interegication or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorders Office of County, in the State of Illinois, as Document Number 2493828 and Assignment of Medic, recorded in the Recorder Office of Cook County, in the State of Illinois, as Document Number 86269522 withe premises therein described situated in the County of COOK. State Illinois, as follows, to writ:  LOT 4 IN ROBERT BARTLET, S LAGRANGE HIGHLANDS UNIT 1 4 SUBDIVISION OF THE SOUTH 1.2 OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 9, TOWNSHIP 38 NORTH, HANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  P. T. N. 18-09-403-004  IN WITNESS WHEREOF, The said MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION has caused its corporate seal of the second o	Loan No. 311900030	the above space for recorders use only		
S16.0  JERROLD D. KASPER AND CLAUDIA S. KASPER,  III the right, title, interest clym or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorders Office of County, in the State of Illinois, as Document Number 2493828  MORTGACE and Assignment of Makis, recorded in the Recorders Office of COOK County, in the State of Illinois, as Document Number 86269522  The premises therein described situated in the County of COOK.  State  Number 86269522  The premises therein described situated in the County of COOK.  State  Illinois, as follows, to-wit:  LOT 4 IN ROBERT BARTLETI'S LAGRANGE HIGHLANDS UNIT 1 4 SUBDIVISION OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 12 LOST OF THE THIND PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  P. T. N. 18-08-403-004  IN WITNESS WHEREOF, The said MIDAMERICAFEDERAL SAVINGS/ANDLOA/ASSOCIATION  Assistant Secretary, this 27th day of MARCH  ON MARCH  ASSIstant Secretary, this 27th day of MARCH DAY OF SECTION 3, ASSISTANCE OF THE THIND SAVINGS AND COUNTY OF SECTION 3, ASSISTANCE OF THE THIND SAVINGS AND COUNTY OF SECTION 3, ASSISTANCE OF SAVINGS AND COUNTY OF SAVIN	KNOW ALL MEN BY THESE PRESENTS,	That MID AMERICA FEDERAL SAV	INGS AND LOAN ASSOCI	ATION A corporation
HUSBAND AND WIFE all the right, title, interegication or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorders Office of County, in the State of Illinois, as Document Number 2493828 and Assignment of Medic, recorded in the Recorder Office of Cook County, in the State of Illinois, as Document Number 86269522 withe premises therein described situated in the County of COOK. State Illinois, as follows, to writ:  LOT 4 IN ROBERT BARTLET, S LAGRANGE HIGHLANDS UNIT 1 4 SUBDIVISION OF THE SOUTH 1.2 OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 9, TOWNSHIP 38 NORTH, HANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  P. T. N. 18-09-403-004  IN WITNESS WHEREOF, The said MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION has caused its corporate seal of the second o			her good and valuable consi	iderations, the receip
all the right, title, interest Chim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorder Office of County, in the State of Illinois, as Document Number 2493828  MORTGACE and Assignment of MoRK, recorded in the Records Office of COOK County, in the State of Illinois, as Document Number 86269522 The premises therein described situated in the County of COOK.  Number 86269522 The premises therein described situated in the County of COOK.  State Illinois, as follows, to-writ:  LOT 4 IN ROBERT BARTLETT'S LAGRANGE HIGHLANDS UNIT 1 4 SUBDIVISION OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 9, TOWNSHIP 38 NORTH, HANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, TLLINOIS.  P.T.N. 18-08-403-004 The SOUTH SOUTH FAST THIRD PRINCIPAL MERIDIAN, IN GOOK COUNTY, TLLINOIS.  BOOK COUNTY, TLLINOIS 1987 THE SOUTH SOUTH SOUTH SOUTH SOUTH ASSOCIATION OF THE SOUTH SOUT		CLAUDIA S. KASPER,	$A \rightarrow$	\$16.00
Assistant Secretary, this 27th day of MARCH  SEAL)  STATE OF ILLINOIS  (SEAL)  AT ONLY AND	Recorders Office of COOK			Deed, recorded in the 24938288
Illinois, as follows, to-wit:  LOT 4 IN ROBERT BARTLET.'S LAGRANGE HIGHLANDS UNIT 1 4 SUBDIVISION OF THE SOUTH 1.2 OF THE WEST 72 OF THE SOUTH EAST 1.4 OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  P.T.N. 18-08-403-004  IN WITNESS WHEREOF, The said MIDAMERICA FEDERAL SAVINGS AND LOAM ASSOCIATION has caused its corporate seal hereto affixed, and has caused its name to be signed to these presents by 15 Notes President, and attested by Assistant Secretary, this 27th day of MARCH 10, 19 87  MID AMERICA FEDERS SAVINGS AND LOAM ASSOCIATION  STATE OF ILLINOIS 1 Notes Public in and for said County in the State aforesaid. DO HEREBY CERTIFY THAT: the persons whon names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the MIDAMERICA FEDERAL SAVINGS AND LOAM ASSOCIATION and THAT THEY appeared before me this day in person and saverally echnowideged that the signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate said corporation to be affixed thereto pursuant to authority given by the Soard of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein as the free and voluntary act and deed of said corporation for the uses and purposes therein as the free and voluntary act and deed of said corporation for the uses and purposes therein as the free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein as the free and voluntary act and deed of said corporation for the uses and purposes therein as the fore and voluntary act and deed of said corporation for the uses and purposes therein as the fore and voluntary act and deed of said corporation for the uses and purposes therein as the fore and voluntary act and deed of said corporation for the uses and purposes therein as the fore and vol		ords Office of COOK	County, in the State of	Illinois, as Documen
LOT 4 IN ROBERT BARTLET, S LAGRANGE HIGHLANDS UNIT 1.4 SURDIVISION OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  P.T.N. 18-09-403-004  IN WITNESS WHEREOF, The said MIDAMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION has caused its corporate seal of these presents by 1/2 County, Itlinois and has caused its name to be signed to these presents by 1/2 Vice President, and attested by Assistant Secretary, this 27th day of MARCH  ASSISTANT SECRETARY, This 27th AND SAVINGS AND LOAN ASSOCIATION ASSOCIATION  BY:  ATTEST:  AMDIAMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION  ATTEST:  ASSISTANT SECRETARY Public in and for said County in the State aforesaid. DO HEREBY CERTIFY THAT: the persons whom names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the MIDAMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION and THAT THEY appeared before me this day in person and severally acknowledged that the signed and delivered the said instrument in writing as duly authorized officers of said corporation and severally acknowledged that the signed and delivered the said instrument in writing as duly authorized officers of said corporation as deverally acknowledged that the signed and delivered the said instrument in writing as duly authorized officers of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.  GIVEN under m. hand and notizial seal, the day and year first above written. MY COMMISSION EXPIRES  COUNTY OF THE MERIDIAN ADDITION OF THE TERES ADDI	Number 86269522 the s	premises therein described situated in the	County of COOK.	State o
OF THE SOUTH 1/2 OF THE WEST /2 OF THE SOUTH EAST 1/4 OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, TLLINOIS.  P. T. N. 18-08-403-004  1987 JE 7 AM 9: 59 8 7 3 7 0 7 4 0  IN WITNESS WHEREOF, The said MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION has caused its corporate seal thereto affixed, and has caused its name to be signed to these presents by is vice President, and attested by Assistant Secretary, this 27th day of MARCH  STATE OF ILLINOIS (SEAL)  STATE OF ILLINOIS (I, the undersigned, a Notary Public in and for said County in the State aforesaid. DO HEREBY CERTIFY THAT: the persons whom names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the MID AMERICA FEDERAL SAVINGS AND LOANASSOCIATION and THAT THEY appeared before me this day in person and severally acknowledged that the signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Soard of Directors of said Corporation as their free an voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein ast forth.  GIVEN under m, hand and notarial seal, the day and year first above written. MY COMMISSION EXPIRES 10-10 91	Illinais, as follows, to-wit:	);c		
IN WITNESS WHEREOF, The said hereto affixed, and has caused its name to be signed to these presents by is vice President, and attested by day of MARCH ASSISTANT Secretary, this 27th WID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION  STATE OF ILLINOIS  (SEAL)  SEAL  (SE	OF THE SOUTH 1.'2 OF THE TOWNSHIP 38 NORTH, RANGE	WEST 1'2 OF THE SOUTH I	EAST 1/4 OF SECTI	CON 9.
IN WITNESS WHEREOF, The said MIDAMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION has caused its corporate seal thereto affixed, and has caused its name to be signed to these presents by its. Vice President, and attested by Assistant Secretary, this 27th day of MARCH AD, 19 87  MIDAMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION  STATE OF ILLINOIS  I, the undersigned, a Notary Public in and for said County in the State aforesaid. DO MEREBY CERTIFY THAT: the persons whom names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the MIDAMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION and THAT THEY appeared before me this day in person and severally acknowledged that the signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Soard of Directors of said Corporation as their free an voluntary art, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.  GIVEN under m, hand and notznal seal, the day and year first above written. MY COMMISSION EXPIRES.  6.10 91  BOX 300 GG M  Notery Public  NOTE THE SEAL OF THE SEAL	P.T.N. 18-08-403-004 2 63. A 0	tonicounty. ILL FILZO FOR AFC	ANOIS CRO	J
STATE OF ILLINOIS  I, the undersigned, a Notary Public in and for said County in the State aforesaid. DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the MID AMERICA FEDERAL SAVINGS ANDLOANASSOCIATION—and THAT THEY appeared before me this day in person and severally acknowledged that the signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Soard of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.  GIVEN under my hand and notizial seal, the day and year first above written. MY COMMISSION EXPIRES:  O 10 91  BOX 300 GG M	hereto affixed, and has caused its name to	MID AMERICA FEDERAL SAVINGS AND LOAD to be signed to these presents by is day of MARCH.	NSTOCIATION has caused its Vice President,	corporate seal to be and attested by its
I, the undersigned, a Notary Public in and for said County in the State aforesaid. DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the MIDAMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION—and THAT THEY appeared before me this day in person and severally acknowledged that the signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Soard of Directors of said Corporation as their free an voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.  GIVEN under m, hand and notziral seal, the day and year first above written. MY COMMISSION EXPIRES:  O 10 91  Notary Public  NOTA	(SEAL)	BY:	Multiply 1	hera
BOX 300 - GG M	I, the undersigned, a Notary Public in and for names are subscribed to the foregoing instrum FEDERAL SAVINGS AND LOAN ASSOCIATION and THAT signed and delivered the said instrument in we said corporation to be affixed thereto pursual	ment are personally known to me to b AT THEY appeared before me this day writing as duly authorized officers of sa int to authority given by the Soard of	e duly authorized officers r in person and severally ack iid corporation and caused to Directors of said Corporat	of the MIDAMERICA inowledged that they the corporate seal of tion as their free and
NOTIFICIAL SEAL!	GIVEN under my hand and notizial seal, the da	y and year first above written. MY CO	MMISSION EXPIRES	6.1091
Notary P. Mir. State of Place  Notary P. Mir. State of Place  Notary P. Mir. State of Place  1328 W. 53RD PLACE	OFFICIAL SEAL 1 de Parik Notary P. blic. State 11 My Commission Expires	1328 W	RMATION ONLY INSERT : DESCRIBED PROPERTY H . 53KD PLACE	STREET ADDRESS
	JERROLD & CLAUDIA KASHE			PARED BY:

commonswip Kasper

1328 W. 53RU PL.

LA GRANGE IL 60525

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