

ASSIGNMENT OF REAL ESTATE MORTGAGE

87371902

KNOW ALL MEN BY THESE PRESENTS: That CUNA Mortgage Corporation, a corporation organized and existing under and by virtue of the laws of Wisconsin, and having its office and principal place of business in the City of Madison, and State of Wisconsin, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over and by these presents does grant, bargain, sell, assign, transfer, and set over unto

FEDERAL HOME LOAN MORTGAGE CORPORATION, a corporation organized and existing under the laws of the United States,

party of the second part, its successors and assigns, a certain indenture of mortgage dated the 14th day of April A.D. 19 87, made by Gregory R. Miller, ~~an unmarried person, a bachelor~~ to it, securing payment of one promissory note therein described for the sum of One Hundred Six Thousand Two Hundred and ~~NO/100~~ dollars (\$ 106,200.00) and all its right, title, and interest in and to the premises situated in the County of Cook, State of Illinois, and described in said mortgage as follows, to-wit:

LOT 24 AND THE NORTH 16.66 FEET OF LOT 23 IN BLOCK 4 IN HUGHES-BROWN-MOORE CORPORATION'S COLLINSWOOD, BEING A SUBDIVISION OF PART OF THE NORTH EAST 1/4 AND PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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PIN: 04-11-207-033

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which said mortgage is recorded in the office of the recorder of COOK County in the State of Illinois, in Book No. , Page , Document 3608201, together with the said note therein described and the money due or to grow due thereon, with the interest;

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TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF the party of the first part has caused this instrument to be executed in its name by Judith K. Partlow, Vice President, and attested by Sheryl Snapper, Assistant Secretary, and its corporate seal to be hereunto affixed, this 19TH day of May, A.D. 19 87.

AFTER RECORDING PLEASE RETURN TO:
CUNA Mortgage Corporation
P.O. Box 1332
Madison, WI 53701



CUNA MORTGAGE CORPORATION

BY: Judith K. Partlow
Judith K. Partlow, Vice President

ATTEST: Sheryl Snapper
Sheryl Snapper, Assistant Secretary

STATE OF Wisconsin)
)
COUNTY OF Dane)

Before me the undersigned, a Notary Public in and for the County and State aforesaid, this 19th day of May, 19 87, personally appeared Judith K. Partlow, Vice President, and Sheryl Snapper, Assistant Secretary, respectively, and acknowledged the execution of the foregoing instrument.

Roberta Freund
Roberta Freund Notary Public

My Commission expires: 5-27-90

This instrument prepared by: Sheryl Snapper, Assistant Secretary

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