132145-4 6.15.87

UNOFFICIAL COPY ,

(P 4 36334 R)

For a valuable consideration, it is hereby certified that a mortgage executed by
JOEL A. BROWN AND LYNN M. BROWN, HIS WIFE
TO DRAPER AND KRAMER, INC. TO LINCOLN SERVICE CORPORATION
on the 13TH day of JEBRUARY , 19 86 , securing the Principal sum of
ONE HUNDRED ONE THOUSAND FOUR HUNDRED FIFTY Dollars (101.450.00).
which mortgage was duly recorded in Mortgage Book,, Page,
in the office of the Recorder of COOK County, ILLINOIS
on the
Satisfied.
In Witness Whereof, said CORPORATION has caused this
Release to be executed and its corporate seal to be affixed, by its duly
authorized officer on this 29Th day of JUNE ,19 87
9333 Rembrooks Un. Chromol Buk
LOT 30 IN ORLAND SQUARE VILLAGE UNIT 5. BEING A SUBDIVISION OF PART OF THE LINCOLN SERVICE CORPORATION
5, BEING A SUBDIVISION OF PART OF THE LINCOLN SERVICE CORPORATION NORTHWEST & OF SECTION 15 TOWNSHIP 36 NORTH, RANGE 12, EAST OF
STATE OF KENTUCKY SS: BY: Will.
COUNTY OF DAVIESS WILLIAM MORGAL/ASSISTANT VICE PRESIDENT
I, the undersigned Notary Public in and icr the County and the State
aforesaid, do hereby certify that WILLIAM MORGAN ASSISTANT VICE PRESIDENT
OE LINCOLN SERVICE CORPORATION whose name is subscribed to the
foregoing instrument as such ASSISTANT VICE PRESIDENT (preared before me this
day in person and did hereby acknowledge that he/she signed, scaled and delivered
the said instrument of writing as his/her free and voluntary act, and as the free
and voluntary act of said <u>CORPORATION</u> , for the uses and purposes therein set forth, the corporate seal of said corporation to be hereto attached. Given under my hand and notarial seal this 29 my day of JUNE
therein set forth, the corporate seal of said corporation to be hereto attached.
Given under my hand and notarial seal this 29TH day of JUNE
19_87.
NOTARY PUBLIC
Ty Commission expires 9.18.90 CAROL E. ENT
PREPARED BY:CAROL BURNS COOK COUNTY, ELIMBIC
COOK COUNTY, ALLINOUS LINCOLN SERVICE CORPORATION FILED FOR RECORD
COOK COUNTY, ILLIAND

wand to Actual Decking
14105 Lanceting Avec
14105 Lanceting Avec
14105 Lanceting Avec
14105 Lanceting Avec
1500 Box 21

UNOFFICIAL COPY

Property or Coot County Clert's Office

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