

Vick, RUSH CITE 51127877 9A

THIS INDENTURE, made this second day of July, 1987, between AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a corporation duly organized and existing as a national banking association under the laws of the United States of America, and duly authorized to accept and execute trusts within the State of Illinois, not personally but as Trustee under the provisions of a deed or deeds in trust duly recorded and delivered to said national banking association in pursuance of a certain Trust Agreement, dated the eleventh day of September, 1984, and known as Trust Number 62192 party of the first part, and Thomas M. Powers and Cheryl A. Powers, his wife

, parties of the second part.

WITNESSETH, that said party of the first part, in consideration of the sum of Ten and 00/100** Dollars, and other good and valuable considerations in hand paid, does hereby grant, sell and convey unto said parties of the second part, not in tenancy in common, but in joint tenancy, the following described real estate, situated in Cook County, Illinois, to-wit:

Lot 37 of Autumn Chase, Unit Five, being a subdivision of part of the Northwest Quarter of the Northeast Quarter of Section 27, Township 41 North, Range 9, East of the Third Principal Meridian, in Cook County, Illinois.

RECORDING 12.25
TRAN. 7485 07/07/87 13:21:00
#9728 # 4 * - 87 - 372510
COOK COUNTY RECORDER

06-27-2003
15 Autumn Chase
87372510

together with the tenements and appurtenances thereto belonging.

TO HAVE AND TO HOLD the same unto said parties of the second part, forever, not in tenancy in common, but in joint tenancy.

This deed is executed by the party of the first part, as Trustee, as aforesaid, pursuant to and in the exercise of the power and authority granted to and vested in it by the terms of said Deed or Deeds in Trust and the provisions of said Trust Agreement above mentioned, and of every other power and authority thereto enabling. This deed is made subject to the liens of all trust deeds and/or mortgages upon said real estate, if any, recorded or registered in said county.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these presents by one of its Vice Presidents or its Assistant Vice Presidents and attested by its Assistant Secretary, the day and year first above written.

AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO as Trustee, as aforesaid, and not personally.



By [Signature] VICE PRESIDENT
Attest [Signature] ASSISTANT SECRETARY

STATE OF ILLINOIS } SS
COUNTY OF COOK

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that the above named NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a National Banking Association, Grantor, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said National Banking Association for the uses and purposes therein set forth; and the said Assistant Secretary then and there acknowledged that said Assistant Secretary, as custodian of the corporate seal of said National Banking Association caused the corporate seal of said National Banking Association to be affixed to said instrument as said National Banking Association for the uses and purposes therein set forth.

This instrument prepared by:

American National Bank and Trust Company of Chicago
33 NORTH LA SALLE STREET
CHICAGO, ILLINOIS 60602
My Comm. Expires 2/1/90

WALTER L. BERTI
Notary Public, State of Illinois
My Comm. Expires 2/1/90

JUL 2 1987
Date
Notary Public

DELIVERY INSTRUCTIONS
NAME Thomas J. Kelley 844-9101
STREET 1535 W. Schaumburg Rd.
CITY Schaumburg, IL 60194

OR

FOR INFORMATION ONLY
INSERT STREET ADDRESS OF ABOVE
DESCRIBED PROPERTY HERE



RECORDER'S OFFICE BOX NUMBER

12.25

UNOFFICIAL COPY

Property of Cook County Clerk's Office

015327378