CH Form 242 NOFFIC AFINA NS (1) P1-12-808510-9 Rev. 3/22 of NOFFIC AFINA NS (1) P1-12-808510-9 JAMES F. MESSINGER & CO., INC.

Servicer Loan No.:

87372584

SATISFACTION OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized and existing under the laws of the United States, certifies that a real estate mortgage now owned by it dated
and directed to release and discharge the same upon record. THE SOUTH 15 MET OF LOT TWELVE (12) AND ALL OF LOT THIRTEEN (13) IN BLOCK 26 IN THE THIRD ADDITION TO SHELDON HEIGHTS IN THE WEST HALF OF THE NORTH WEST QUARTER OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN. PROPERTY ADDITES: 11440.5. UNION AVENUE, CHICAGO, ILLINOIS 60628 PERMANENT TAX \$\frac{1}{2}5-21-125-026-0000 \(\frac{1}{2} \) \(\frac{1}
WITNESSED: (Michigan and Ohio properties only) By: Barbara J. Kosl Assistant Vice President Attest: DEP Cynthia L. Miked \$14.25
ABSISTANTS BROW ALERTY/07/87 14:18:00 \$ \$131 \$ C \$ -87-372584 COUNTY OF COOK The foregoing instrument was acknowledged before me. a notary
Public commissioned in Cook County, Illinois, this
My commission expires: 00128430 Type the names of the parties executing, notarizing and witnessing

Type the names of the parties executing, notarizing and witnessing this instrument below their respective signatures.

This instrument was prepared by Conrad M. Mulvaney, Federal National Mortgage Association, One South Wacker Drive, Chicago, Illinois 60606.

14.25

-97-372584

UNOFFICIAL COPY

SECURITY PACIFIC
7667W 95TH ST # 100 HICKORY HILLS IL. 60457

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