## CH Form 242 | NOFFIC | AFMA No. 12 0 16000 27484 Rev. 3/22/8 | NOFFIC | AFMA No. 12 0 16000 27484 Norridge 11 60634

Servicer Loan No.: 151086-0

## SATISFACTION OF MORTGAGE

87372608

in Book No. Page No. Recorder of Deeds Cook - Cook - Cook with the indebtedness thereby secure and discharged, and the Recorder of and directed to release and discharged.	ed and existing under the es that a real estate mortgage , made by <u>Victor J. Krol</u> and ), to <u>Talman Rome/assigned to FNMA read as Document No. 26.644 01,65 , in the office of the unty, <u>Illinois</u>, is, red, fully paid, satisfied <u>Doeds</u> is hereby authorized ree the same upon record.</u>
Property Adeces: 3542 W 61st St Chgo I1 60629 Tax ID: 19 14 413 027 0000 79/14 413 028 0000 WAY 0 1 1987	LEGAL DESCRIPTIONS NOT REQUIRED BY STATUTE
STATE OF ILLINOIS ) SS	Barbara J. Kosi Assistant Vice President  Marilyn A. Church Assistant Secretary
The foregoing instrument was acknow! public commissioned in Cook County, public commissioned in Cook County, Public President, and Marly: Marl	Assistant  Kusi Assistant Church Assistant Secretary, stion, a United States corpo-
Type the names of the parties execut this instrument below their respection. This instrument was prepared by Conr. National Mortgage Association, One St. Illinois 60606.	ing, notarizing and witnessing ve signatures.  ad M. Mulvaney, Federal

Hay UNOFFICIAL COPY 3542 M. 6157 ST Chicago 29 Del

PER DEPT-OF THE PROPERTY OF TH T40003 TRAN 2840 07/07/87 14:50:00

#8066 + C \*-87-372608 COOK COUNTY RECORDER .

19-14-413-028

19-14-413-028

19-14-413-028

19-14-413-028

L+30

GOO W

FOOM

L+29in Blk 3 in Eberhan's Scholabe

CII IREII. Sec 14-38-13 5/2 of SE14 Sec 14-38-13