

UNOFFICIAL COPY 87372823

409856

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

LOAN NO. 841916

FHLMC # 332628353

FEDERAL HOME LOAN MORTGAGE CORPORATION

KNOW ALL MEN BY THESE PRESENTS, That the

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM unto JOHN J COLLINS BETH P COLLINS, HIS WIFE OF 2020 NORTH LINCOLN PARK WEST CHICAGO, IL (Name and Address)

heirs, legal representatives and assigns, all the rights, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing date the 9TH of the SEPTEMBER, 1986, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in Book *** of records, on page *** as Document No. 86417680, to the premises therein described, situated in the County of COOK State of ILLINOIS, as follows, to wit:

SEE RIDER ATTACHED 87372823

UNIT 29E IN 2020 LINCOLN PARK WEST CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN LOTS AND PARTS OF LOTS IN KUHN'S SUBDIVISION OF THE EAST HALF OF LOT 7 IN BLOCK 31 IN CANAL TRUSTEES' SUBDIVISION AND IN JACOB REHM'S SUBDIVISION OF CERTAIN LOTS IN KUHN'S SUBDIVISION AFORESAID, TOGETHER WITH CERTAIN PARTS OF VACATED ALLEYS ADJOINING CERTAIN OF SAID LOTS, ALL IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT D TO THE DECLARATION OF CONDOMINIUM OWNERSHIP OF 2020 LINCOLN PARK WEST CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25750999 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

87372823

I.D. #14-33-208-028-1331 U.S. 2020 Lincoln Pk West

MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND SET FORTH AT LENGTH HEREIN.

pertaining.
witnessed by its
1st day of
MORTGAGE CORP.

By: Mary B. Jahntz, Regional Supervisor
Attest: Secretary

Hazel Burden, Assistant

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILLED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by: MARY LOU PELAYO ONE SOUTH DEARBORN CHICAGO, IL 60603 (Name) (Address)

MLP

Citicorp Savings of Illinois
One South Dearborn Street
Chicago, Illinois 60603

ref

UNOFFICIAL COPY

STATE OF Illinois
COUNTY OF Cook } SS.

I, Janet L. Fritts, Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Mary B. Jahntz personally known to me to be the Regional Supervisor ~~President~~ of the Federal Home Loan Mortgage Corporation, a corporation, and Hazel Burden personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledge that as such Regional Supervisor ~~President~~ and Assistant Secretary, they signed and delivered the said instrument as Regional Supervisor ~~President~~ and Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 1st day of June 19 87.

Janet L. Fritts
Janet L. Fritts

87372823

OFFICIAL SEAL
JANET L. FRITTS
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires June 30, 1990

Arnold Cohen
174 N. LaSalle
Chicago, IL 60602

13 00 MAIL



Release Deed
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

DEPT-01 RECORDING 413.25
T#0222 TRAN 1844 07/07/87 30.00
#8927 # 3 * 37-37-23
COOK COUNTY RECORDER

87372823

87372823

UNOFFICIAL COPY

City of Chicago, Illinois 60603
One South Dearborn Street
Chicago, Illinois 60603

MLP

(Name) _____
(Address) _____

MARY LOU DELAYO ONE SOUTH DEARBORN CHICAGO, IL 60603

This instrument was prepared by:

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS
IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.
Hazel Burden, Assistant Secretary

Attest: Mary B. Jahnitz, Regional Supervisor

By: *[Signature]*
FEDERAL HOME LOAN MORTGAGE CORP.

June, 19 87.

Assistant Secretary, and its corporate seal to be hereto affixed, this 1st day of _____
has caused these presents to be signed by its Regional Supervisor, and attested by its

FEDERAL HOME LOAN MORTGAGE CORPORATION, the said

IN TESTIMONY WHEREOF, together with all the appurtenances and privileges thereto belonging or appertaining.

TAX ID #17332080281331
JAN 21 1987
COOK COUNTY CLERK'S OFFICE

87372823

JOHN J COLLINS
Name and Address
Date or demand
bearing date the
of COOK
as Document
COOK
County of

ILLINOIS, for and in consideration of the payment of
a corporation of the State of the _____ MORTGAGE
the indebtedness secured by the hereinafter mentioned, and the cancella-

KNOW ALL MEN BY THESE PRESENTS, that the
FEDERAL HOME LOAN MORTGAGE CORPORATION
FIMC # 332628353

RELEASE OF MORTGAGE OR
TRUST DEED BY CORPORATION
LOAN NO. 841916

87372823

409856

UNOFFICIAL COPY

Release Deed
By Corporation

70

ADDRESS OF PROPERTY:

MAIL 70:



13 00 MAIL

87372823

87372823

DEPT-01 RECORDING \$13.25
T40222 TRAIN 1844 07/07/87 :30:00
#8927 # B * - 7 13 - *
COOK COUNTY RECORDER

OFFICIAL SEAL
JANET L. FRITTS
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires June 30, 1990

87372823

Janet L. Fritts

Janet L. Fritts

_____ day of _____ 19 87 seal this _____ and

GIVEN under my hand and
the free and voluntary act of said corporation, for the uses and purposes therein set forth.
the Board of Directors of said corporation, as their free and voluntary act, and as
corporate seal of said corporation to be affixed thereto, pursuant to authority given by
said instrument as Regional Supervisor and Secretary of said corporation and caused the
Regional Supervisor and Assistant Secretary, they signed and delivered the
instrument, appeared before me this day in person and severally acknowledge that as such
personally known to me to be the same persons whose names are subscribed to the foregoing
personally known to me to be the Assistant Secretary of said corporation, and
personally known to me to be the Regional Supervisor of the Federal Home Loan Mortgage
Corporation, and Hazel Burden, a corporation, in the State aforesaid, DO HEREBY CERTIFY that Mary B. Jahnitz
Janet L. Fritts, Notary Public

STATE OF ILLINOIS }
COUNTY OF COOK }
SS.

*Conrad Cohen
1314 N. LaSalle
Chicago IL 60602*