THIS DOCUMENT IS BEING RE-RECORD CLEIC FOR THE PURPOSE OF CORRECT CORR 87079041 AMOUNT ON THE ASSIGNMENT. ASSIGNMENT OF MORTGAGE For value received, the undersigned, MFC MORIGAGE CORPORATION a corporation organized and existing and by under virtue of the laws of the STATE OF TIJINOIS and authorized to do business in and having its principle office and place of business, City of TLLINOIS , Assignor, does hereby grant, State of ILLINOIS WHEELING sell, assign, bargain, transfer and set over unto the GILLORN MORIGAGE MIDWEST corporation OREOGRATION , a corporation organized and existing under the laws of the United States, as Assignee, its successors and assigns, a certain mortgage dated the 11.25 :00 7 1

and recorded as Document Number 5/11/9041; to its securing the payment of one
promissory note therein described for the sum of promissory note the sum of promise
promissory note therein described for the sum of FIETY WARE THOUSAND FIGHT HUNDRED ***********************************
note and the indebtedness thereon, and all right, title and interest in and to the premises
situated in the County of COOK and State of TLEINOTS
and described in said mortgage as follows:
LOT 55 IN OAKTON GARDENS, A SUBDIVISION IN THE EAST 12 OF THE WEST 14 OF THE NORTH, RANGE 12 EAST OF THE THIRD FRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PERMANENT TAX #09-29-101-040 / DEPT-01 RECORDING \$
1955 are ster have 174444 TRAN 0156 02/09/87 13:43 1955 are ster have 174444 TRAN 0156 02/09/87 13:43 1000K COUNTY REGURDER 87079041
07043041
Which said mortgage is recorded in the office of the Recorder of COUK County, in the State of TILITNOTS
In witness whereof, the Assignor has caused this instrument to be executed incits
name by its <u>prestory</u> and attested by its
ASSISTANT VICE PRESIDENT and its corporate seal
to be hereunto affixed this 30th day of LANHARY 19 87
NAME OF BANK NOW MORICAGE CORPORATION
BY MAN MI
ATTEST: N. R. FANELL ., PRESIDENT
no & A Act of
BY Dentary & Ferrance ACCTOMAND ACCTOMAND
BARBARA J. FERRANTE, ASSISTANT VICE PRESIDENT STATE OF THURSES)
COUNTY OF COOK
the County and State aforesaid, do hereby certify that N. R. FANELLA
who are personally known to me to be the same persons whose names are subscribed to
the foregoing instruments as such PRESIDENT
and Accrement vice president
this day in person and acknowledged that they signed, sealed and delivered the said instrument of writing as their free and voluntary act, and as the free and voluntary act.
of said MEC MORIGAGE CORPORATION for the uses and purposes therein set forth, and caused the corporate seal to be thereunto
attacheu,
Given under my hand and notarial seal this 30rh; day of JANUARY.
Notary Public
notary/euone
1/
My commission expires: My Commission Expires Dec. 26, 1989

UNOFFICIAL GORY 32 3

DEFT-01 RECORDING \$12.25 TW0222 TRAN 1846 07/07/07:45:15:00 #7030 # # #-E7-372925 CDOK COUNTY RECORDER

-EC BARR WART MERSON PART - A CIT | PROPER PROPER CONTENT OPENING

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\$12.00 MAIL

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