

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all Men by these Presents, that the

CLYDE FEDERAL SAVINGS AND LOAN ASSOCIATION 87372941

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto DAVID G. LASCHINSKI, A BACHELOR, AND SUSAN A. STACHOWSKI, A SPINSTER

R 11976

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 19TH day of FEBRUARY, A.D. 19 85, and recorded in the Recorder's office of COOK County, in the state of Illinois, in Book - - of Records, on page - -, as Document No. 27467351, and a certain Assignment of Rents bearing date the - - day of - - A.D. 19 - -, and recorded in the Recorder's office of - - County, in the State of Illinois, in Book - - of Records, on page - -, as Document No. - -, to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

LOT 21 EXCEPT THE NORTH 39.33 FEET (AS MEASURED AT RIGHT ANGLES TO THE NORTH LINE THEREOF) IN MALIBU UNIT NUMBER 1, BEING A RE-SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 1482 CHIPEWA, WHEELING, ILLINOIS 60090

PERMANENT TAX NO.: 03-09-407-024-0000, vol. 231

87372941

THIS INSTRUMENT WAS PREPARED BY: Vincent F. Giuliano, Resident Counsel 7222 WEST CERMAK ROAD NORTH RIVERSIDE, ILLINOIS 60546

IN TESTIMONY WHEREOF, the said CLYDE FEDERAL SAVINGS AND LOAN ASSOCIATION hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested by its Assistant Secretary, this 18TH day of JUNE, A.D. 19 87.

CLYDE FEDERAL SAVINGS AND LOAN ASSOCIATION

By: Alvin G. Sodoma, Assistant Vice President Attest: Joyce D. Shevchuk, Assistant Secretary

STATE OF ILLINOIS } COUNTY OF COOK } SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the CLYDE FEDERAL SAVINGS AND LOAN ASSOCIATION and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument of writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



Carole Banas

NOTARY PUBLIC

BOX _____

Release of Mortgage
BY CORPORATION

CLYDE FEDERAL SAVINGS AND LOAN
ASSOCIATION

UNOFFICIAL COPY

DAVID C. LASCHINSKI, A BACHELOR,
AND SUSAN A. STACHOWSKI, A SPINSTER

TO

Mail To:

*Fred J. MacMahon
8074 N. Milwaukee Ave
Chicago IL 60648*

Property of Cook County Clerk's Office

DEPT-01 RECORDING \$12.25
T#0222 TRAN 1846 07/07/87 15:17:00
87372941 #9046 # B *--87--372941
COOK COUNTY RECORDER

87372941

\$12.00 MAIL