8737299

UNOFFICIAL COPY

ASSIGNMENT OF MENTS 7 2

983372996

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, JAROSLAW DZENDROWSKI AND MARIE DZENDROWSKI, HIS WIFE

of the CITY of CHICAGO

County of

COOK

and State of

ILLINOIS

in consideration of the sum of One Dollar (\$1.00) and other good and valuable considerations, in hand paid the receipt whereof is hereby acknowledged, do hereby sell, assign, transfer and set over unto OLYMPIC MORTGAGE CORP. AND/OR ITS ASSIGNS, a corporation organized and existing unde the laws of the State of Illinois (hereinafter referred to as the Association) all the rents, issues and profits now due and which may hereafter become due under or by virtue of any lease, whether written or verbal, or any letting of or any agreement for the use or occupany of any part of the following described premises: LOT 25 (EXCEPT THE WEST 13 3/4 FEET THEREOF) AND THE WEST 18 3/4 FEET OF LOT 26 IN BLOCK 1 IN FISHELL'S ADDITION TO CHICAGO LAWN, BEING A SUBDIVISION OF THE SOUTHFAST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 38 MORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE EAST 50 FEIT THEREOF) IN COOK COUNTY, ILLINOIS.
319-14-31/204 From 3648 W. 60th Alue
It being the intention of the unders good to hereby establish an absolute transfer and assignment of all such leases and agreements and all the avails thereunder unto the Association, whether the said leases or agreements may have been heretofore or may be hereafter made or agreed to, or which may be made or agreed to by the Association under the power herein granted. The undersigned do hereby irrevocably papoint the said Association their agent for the management of said property, and de hereby authorize the Association to let and redricts at largements or any part thereof, according to its own discretion, and to bring or defend any suits in connection with said premises in its own name or in the names of the undersigned, as it may consider expedient and to make such repairs to the premises as it may deen proper or advisable, and to do anything in and about said premises that the undersigned might do, hereby ratifying and confirming, anything and everything that the Association may do. It being understood and agreed that the said Association power to use and apply said avails, issues and profits toward the payment of any present or future indebtedness or liability of the undersigned to the said Association, due or to become due, or that may hereafter be contracted, and also toward the payment of all expenses and the care and management of said premises, including taxes and assessments which may in its judgment be deemed proper and advisable, hereby ratifying and confirming all that said Association may do by virtue hereof. It being further understood and tereed that in the event of the exercise of this assignment, the promptly pay said rent on the first day of each and every month shall, u. a.d. of itself constitute a forcible entry and detainer and the Association may in its own name and without any notice or demand, main at an action of forcible entry and detainer and obtain possession of said premises. This assignment and power of attorney shall be burning upon and inure to the benefit of the heirs, execu
IN WITNESS WHEREOF, the undersigned have hereunto set their hands and stals, this 29TH day
of JUNE A.D. 1987.
WAROSLAW DZENDROWSKI (SEAL) (SEAL)
X JULOUS JOHNS (SEAL) (SEAL)
MARIE DZENDROWSKI STATE OF ILLINOIS
COUNTY OF COOK
Ale Hadding
1, a Notary Public in and for said County, in the State

their researched the set forth.

JAROSLAW DZENDROWSKI AND MARIE DZENDROWSKI, HIS WIFE

EN under anthonal ascal to tarial Scale this 291

Thomasine Johnson Notary Public, State of Illinois My Commission Expires 2/24/88

before me this day in person, and acknowledged that

aforesaid, DO HEREBY CERTIFY THAT

17. A) L-402388-CT

day of

personally known to me to be the same person s whose names are subscribed to the foregoing Instrument, appeared

they

JUNE

A.D. 19 87.

Notary Public

signed, sealed and delivered the said Instrument as

UNOFFICIAL COPY

UPON-PROPERTY LOCATED AT:

3648 W. 60TH PLACE CHICAGO, ILL. 60629

OLYMPIC MORTGAGE CORP.

Box 488

Assignment of Rents Loan No. _ 11-111683-9

DZENDROWSKI, JAROSLAW AND MARIE

DEPT-01 RECORDING \$12.00 TM2222 TRAN 1847 07/07/87 15:35:00 #9102 # ➡ ★ - - 17 - 3 7 25 9 6 COOK COUNTY RECORDER

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WILLOWBROOK, ILL. 60521

715 PLAINFIELD ROAD OLYMPIC MORTGAGE CORP.